

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-151-21795-00-00
Spot: NWNESE Sec/Twnshp/Rge: 28-26S-12W
2310 feet from S Section Line, 990 feet from E Section Line
Lease Name: REBA JOHNSON Well #: 9
County: PRATT Total Vertical Depth: 4360 feet

Operator License No.: 9232
Op Name: TIMBERLINE OIL & GAS CORPORATIO
Address: 4000 PENROSE PL
RAPID CITY, SD 57702

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	4366	2016	WITH 150 SX CMT
SURF	8.625	307		WITH 225 SX CMT

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 03/17/2009 12:15 PM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: ED HARGER Company: TIMBERLINE OIL & GAS Phone: (620) 672-8239

Proposed Plugging Method: SAND TO 3090' & 5 SX CMT. PLUG AT 750' WITH 10 SX GEL & 50 SX CMT. PLUG AT 330' WITH 50 SX CMT. PLUG AT 40' WITH 10 SX CMT.

141.70

Plugging Proposal Received By: ERIC MACLAREN WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 03/17/2009 1:15 PM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

SAND BACK TO 3080' & PUT 5 SX CMT ON TOP OF SAND THROUGH DUMP BAILER. SPOT PLUGS THROUGH CASING. 1ST PLUG AT 750' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 330' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT.

Perfs:

Top	Bot	Thru	Comments
4124	4176		
3708	3718		
3171	3172		
3143	3146		
3141	3149		

INVOICED
DATE 4-23-09
INV. NO. 2009061442

RECEIVED
KANSAS CORPORATION COMMISSION

APR 02 2009

CONSERVATION DIVISION
WICHITA, KS

Remarks: USED 60/40 POZMIX 4% GEL BY COPELAND.

Plugged through: CSG

District: 01

Signed Stephen J Pfeifer
(TECHNICIAN)

RECEIVED
MAR 25 2009
KCC DODGE CITY