TO: API Well Number: 15-179-21225-00-00 STATE CORPORATION COMMISSION **Spot:** NESESW Sec/Twnshp/Rge: 35-9S-26W **CONSERVATION DIVISION - PLUGGING** 1030 feet from S Section Line, 2500 feet from W Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: BREEDEN Well #: 1-35 **WICHITA, KANSAS 67202** County: SHERIDAN Total Vertical Depth: 4143 feet Depth (ft) Pulled (ft) Comment String Size Operator License No.: 30076 SURF 8.625 218 150 SX Op Name: ANDERSON, ANDY DBA A & A PRODU 134.65 Address: PO BOX 100 HILL CITY, KS 67642 Well Type: DH **UIC Docket No: Date/Time to Plug:** 03/13/2009 8:00 AM Plug Co. License No.: 33237 Plug Co. Name: ANDERSON, C. D. DBA ANDERSON DRILLING Company: ANDERSON, C. D. DBA ANDERSO Proposal Rcvd. from: RITA Phone: (785) 421-2234 Proposed Ordered 205 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack. Plugging | Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: CASE MORRIS WitnessType: NONE Date/Time Plugging Completed: 03/13/2009 5:00 PM KCC Agent: CASE MORRIS **Actual Plugging Report:** Perfs: 1st. Plug at 2250' w/25 sxs. 2nd. Plug at 1350' w/100 sxs. 3rd. Plug at 275' w/40 sxs. 4th. Plug at 40' w/10 sxs. Rathole with 30 sxs. ON 'ANI RECEMEN KANSAS CORPORATION COMMISSION APR 10 2009 Remarks: ALLIED CEMENTING COMPANY. CONSERVATION DIVISION WICHITA.KS Plugged through: DP District: 04 (TECHNICIAN)

Form CP-2/3