Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Rama Operating Co., Inc.					API Number: 15 - 155-21,2110000	
Address: P.O. Box 159 Stafford, Kansas 67578				Lease Name: Beck		
Phone: (620) 234 -5191 Operator License #: 3911				1-9 Well Number:		
Type of Well: Oil/GaS CCC PKT Docke##. (If SWD or ENHR)					Spot Location (QQQQ): C - SE - SE - SE 330 Feet from North / South Section Line 330 Feet from East / West Section Line Sec. 9 Twp. 25 S. R. 9 East West County: Reno Date Well Completed:	
The plugging proposal was approved on: (Date)						
by: B.J. Hope (KCC District Agent's Name)						
Is ACO-1 filed? Yes No If not, is well log attached? Yes No						
Producing Formation(s): List All (If needed attach another sheet)						
Depth to Top: Bottom: T.D.					Date Well Completed: Slagging Commenced:	
Depth to Top: Bottom: T.D					Plugging Completed: 3-25-09	
Depth to Top: Bottom: T.D						
Show depth and thickness	of all water, oil and gas	formations.				
Oil, Gas or W	ater Records		C	asing Record (Surface Conductor & Produc	ction)
Formation	Content	From	То	Size	Put In	Pulled Out
				8-5/8"	. 212'	None
	·			5-1/2"	4026'	2456'
			*			
Plugged off bottm with s cement, pulled up to	and to 3800' and 5 sxs	. cement. C	Out casing loose	@2456', pull	led up to 1469', pumped	
circulated 35 sxs. cemer	nt to surface, 60/40 pos	, 4% gel.	Plugging Comp	lete.		
Name of Plugging Contrac Address: P.O. Box 467	tor: Mike's Testing & Sa			No. 10	License # 31529	
71001000.			ating Co. Inc			APR 0-6 2009
Name of Party Responsible	1	Rice	atting Co., inc	•		RECEIVED
State of Kansas	County, _			_ , sś.	ı	
Mike Kelso	- 			_ 、	. , , , ,	on above-described well, being first duly
sworn on oath, says: That same are true and correct,		facts statem	nents, and matter	s herein conta	ined, and the log of the a	bove-described well is as filed, and the
	·	(Signature)	m	<u>il</u> ;	7412	
•		` • .	P.O. Box 467	Chase, Kansa	as 67524	•
	SUBSCRIBED and S	`	hafore me this	3rd. day of	April ,	20 09
	CODSCRIBED and S		lus		-	NOTARY PUBLIC - State of Kansas
	grene	Notan	Public		y Commission Expires:	IRENE HERZBERG My Appt. Exp. 82409
	Mail to: KCC - Con	servation I	Division, 130 S.	. Market - Ro	om 2078, Wichita, Kans	as 0/202