Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: _Timberline Oil & Gas Corporation					API Number: 15 - 151-20429 - 00-00		
Address: 4000 Penrose Place Rapid City, SD 57702-6837					Lease Name: Griffith		
Phone: (605 ) 341 - 3400 Operator License #: 31529 9232					Well Number:		
					Spot Location (QQQQ): S/2 - NE - NW - NE		
Type of Well: Oil  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Docket #: VCC PCT  (If SWD or ENHR)					4930 Feet from North / South Section Line		
The plugging proposal was approved on:(Date)					1650 Feet from F East / West Section Line		
by: Steve Pfiefer (KCC District Agent's Name)					Sec. 36 Twp. 26 S. R. 13 ☐ East  West		
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County: Pratt		
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed:		
Depth to Top:—Bottom:					Plugging Commenced:		
Depth to Top: Bottom: T.D				D			
Show depth and thickness	of all water, oil and gas	s formations.	ē.				
Oil, Gas or Water Records				asing Record (Su	(Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out	
			ļ	8-5/8"	428'	None	
				4-1/2"	4295'	1220'	
		<del></del>		And the second	×		
Bridge @1700', cut casi pumped 50 sxs. cem	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·				ment, pulled up to 450', 4% gel. Plugging Complete.	
	, .						
Name of Plugging Contract	tor. Mike's Testing & S	alvage, Inc			- License #: 31529	KANSAS CORPORATION COMMISSIO	
	Chase, Kansas 6					APR 0 6 2009	
Name of Party Responsible for Plugging Fees: Timberline Oil & Gas Corporation							
State of Kansas		Rice				NEVEN EN	
Mike Kelso	County, _			_ , SS.			
	J	facts stateme	ents, and matters	- ' ' '	. , , , ,	on above-described well, being first duly bove-described well is as filed, and the	
The second secon	AP 40 2 2 2 10 10 10 10 10 10 10 10 10 10 10 10 10	(Signature)_	mi	6 74	Ma.	All gatherine in the sale of t	
	• - j	(Address) P	O. Box 467 C	hase, Kansas (	67524	<u> </u>	
	SUBSCRIBED and	SWORN TO 6	efore me this	3rd. day of A	April		
	· A	ene )	emberg	My (	Commission Expires:	NOTARY PUBLIC - State of Kansas	
	,	Notary Pu	unc /	Mandant =	. 0070 148-114 14	IRENE HERZBERG	
	Mail to: KCC - Cor	nservation Di	vision, 130 S.	Market - Roon	n 2078, Wichita, Kansa	as o/202	