Notice: 'Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

API No. 15 - 179-21226-00-00 OPERATOR: License #: 30076 Name: A & A PRODUCTION Spot Description: \_ NW NW SE SW Sec. 16 Twp. 9 S. R. 26 East West Address 1: PO BOX 100 \_1.220 Feet from North / South Line of Section Address 2: City: HILL CITY State: KS Zip: 67642 + \_\_\_\_ Feet from East / West Line of Section 1,605 Contact Person: ANDY ANDERSON Footages Calculated from Nearest Outside Section Corner: Phone: (785) 421-6266 □ NE □ NW □ SE ✓ SW Type of Well: (Check one) Oil Well Gas Well OG VD&A Cathodic County: SHERIDAN Water Supply Well Other: SWD Permit #:\_\_\_ Lease Name: SIMON Well #: 1 ENHR Permit #: \_\_\_\_\_ Gas Storage Permit #: \_\_\_\_ Date Well Completed: 03-25-09 Is ACO-1 filed? Yes No If not, is well log attached? Yes No The plugging proposal was approved on: 3/24/09 Producing Formation(s): List All (If needed attach another sheet) by: Case Morris (KCC District Agent's Name) \_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_ T.D. \_\_\_ Plugging Commenced: 03-25-09 \_\_\_\_\_\_ Depth to Top: \_\_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_ Plugging Completed 03-25-09 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_ Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface, Conductor & Production) Formation Setting Depth Pulled Out Content Size Casing SURFACE 8 5/8 303 0 Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. 25 SACKS @ 2300': 100 SACKS @ 1400': 40 SACKS @ 350': 10 SACKS @ 40': 30 SACKS - RAT HOLE RECEIVED KANSAS CORPORATION COMMISS APR 0 2 2009 CONSERVATION DIVISION Plugging Contractor License #: 33237 Name: ANDERSON DRILLING WICHITA KS Address 1: PO BOX 100 Address 2: \_\_\_\_ State: KS Zip: <u>67642</u> + City: HILL CITY Phone: (785) 421-6266 Name of Party Responsible for Plugging Fees: A & A PRODUCTION County, GRAHAM State of KANSAS Employee of Operator or Operator on above-described well, ANDY ANDERSON being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202