

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: VAL ENERGY, INC

Address: 200 W. DOUGLAS SUITE 520, WICHITA KS 67202

Phone: (316) 263-6688 Operator License #: 5822

Type of Well: DRY & ABANDONED Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: 3/6/09 (Date)

by: LYN REIMER (KCC District Agent's Name)

Is ACO-1 filed? Yes No If not, is well log attached? Yes No

Producing Formation(s): List All (If needed attach another sheet)

Depth to Top: Bottom: T.D. (repeated three times)

API Number: 15-007-23388 -00-00

Lease Name: SHERRY

Well Number: 1-9

Spot Location (QQQQ): NE - NE - SW - NW

1625 Feet from North / South Section Line

1165 1185 Feet from East / West Section Line

Sec. 9 Twp. 33 S. R. 12 East West

County: BARBER

Date Well Completed: 3/7/09

Plugging Commenced: 3/7/09

Plugging Completed: 3/7/09

Show depth and thickness of all water, oil and gas formations.

Table with columns: Oil, Gas or Water Records (Formation, Content) and Casing Record (Surface Conductor & Production) (From, To, Size, Put In, Pulled Out)

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole.

50SX @ 600', 50SX @ 260', 20SX @ 60', 15SX IN RAT HOLE, 10SX IN MOUSE HOLE

60/40 POZ BY ALLIED CEMENTING TICKET # 34328

Name of Plugging Contractor: VAL ENERGY, INC License #: 5822

Address: 200 W. DOUGLAS, SUITE 520, WICHITA, KS 67202

Name of Party Responsible for Plugging Fees: VAL ENERGY, INC

State of KANSAS County, SEDGWICK, ss.

K. TODD ALLAM (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) [Handwritten Signature]

(Address) 200 W. DOUGLAS SUITE 520, WICHITA, KS 67202

SUBSCRIBED and SWORN TO before me this 24 day of MARCH, 20 09

[Handwritten Signature] My Commission Expires: 3/24/2010

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



KCC PET

PET