

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

15-195-21253-00-00
 WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-195-21-253-00

LEASE NAME Stuss

WELL NUMBER 1

SPOT LOCATION SENE NE

SEC. 27 TWP. 11 RGE. 24 (E) or (W)

COUNTY Trigg

Date Well Completed 7-20-83

Plugging Commenced 11-17-88

Plugging Completed 11-17-88

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Frontier Oil

ADDRESS 1720 KSB&T Bldg Wichita, Ks 67202

PHONE (316) 263 1201 OPERATORS LICENSE NO. 5140

Character of Well Oil
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District No. 4 (Hayes)

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation Lansing KC Depth to top 3811 bottom 4053 T.D. 4100

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
<u>Lansing</u>				<u>8 5/8</u>	<u>299</u>	<u>- 0 -</u>
				<u>4 1/2</u>	<u>4099</u>	<u>- 0 -</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Pressure up Annulus 300# 20' tall
Plug 390' hole. 150sx 65-35 pot 100 gal 290 ATK cement
Yump down 4 1/2" @ max press 1000#. Shut in press 900#

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing License No. _____
 Address Box 31 Russell, Kansas

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

George A. Angle (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the well as filed that the same are true and correct, so help me God.

RECEIVED
 STATE CORPORATION COMMISSION
 11-29-1988
 NOV 20 1988

(Signature) George A. Angle
 (Address) 1720 KSB&T, Wichita, Ks. 67202

SUBSCRIBED AND SWORN TO before me this 28 day of Nov., 19 88

CONSERVATION DIVISION
 WICHITA, KANSAS

Jean Stearn
 Notary Public

Notary Public
 My Appt. Exp. May 5, 1990

5-5-90