

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

15-195-21306-00-00

API NUMBER 15-195-21,306-00-00

LEASE NAME Struss

WELL NUMBER 2

SPOT LOCATION NE NE NE

SEC. 27 TWP. 11 SRGE. 24 W(E) OR (W)

COUNTY Trego

DATE WELL COMPLETED 8-24-83

PLUGGING COMMENCED 8-24-83

PLUGGING COMPLETED 8-24-83

TYPE OR PRINT

PLEASE FILL OUT COMPLETELY  
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Frontier Oil Company

ADDRESS 125 N. Market, Ste 1720, Wichita, Ks. 67202

PHONE # (316) 263-1201 OPERATORS LICENSE NO. 5140

CHARACTER OF WELL Dry (C)  
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Marion Schmidt

IS ACC-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? No logs rim

PRODUCING FORMATION N/A DEPTH TO TOP \_\_\_\_\_ BOTTOM T.D.

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	321'	-0-

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Plugged @ 2040' w/20 sx, 1160' w/100 sx, 380' w/40 sx, 40' w/solid bridg & 10 sx, rathole w/10sx. Cement was 180 sx 60-40- poz 6% gel 3% cc.

(Plugs calculated by displacement).

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Allied Cementing Company LICENSE No. N/A  
ADDRESS P O Box 31, Russell, Ks. 67665

STATE OF Kansas COUNTY OF Sedgwick, SS.

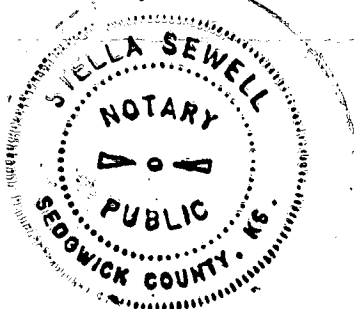
Jean Angle (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) Jean Angle  
(ADDRESS) \_\_\_\_\_

SUBSCRIBED AND SWORN TO BEFORE ME THIS 28 DAY OF September, 19 83

Stella Sewell  
NOTARY PUBLIC

MY COMMISSION EXPIRES: June 24, 1984



RECEIVED  
STATE CORPORATION COMMISSION  
9-28-1983  
SEP 28 1983  
FORM CP-4  
REVISED 06-83  
CONSERVATION DIVISION  
Wichita, Kansas