

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 30076
Name: A & A PRODUCTION
Address 1: PO BOX 100
Address 2: _____
City: HILL CITY State: KS Zip: 67642 + _____
Contact Person: ANDERSON DRILLING
Phone: (785) 421-6266
Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic
 Water Supply Well Other: _____ SWD Permit #: _____
 ENHR Permit #: _____ Gas Storage Permit #: _____
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)
_____ Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____

API No. 15 - 065-23539-00-00
Spot Description: _____
NW NE SW NE Sec. 11 Twp. 7 S. R. 24 East West
1,565 Feet from North / South Line of Section
1,740 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: GRAHAM
Lease Name: ANDERSON Well #: 11-2
Date Well Completed: 04-08-09
The plugging proposal was approved on: 04-07-09 (Date)
by: PAT STABB (KCC District Agent's Name)
Plugging Commenced: 04-08-09
Plugging Completed: 04-08-09

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out
		SURFACE	8 5/8	303	0

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

25 SACKS @ 2176'; 100 SACKS @ 1293'; 40 SACKS @ 296'; 10 SACKS WITH PLUG @ 40'; 30 SACKS - RAT HOLE

RECEIVED

APR 20 2009

Plugging Contractor License #: 33237 Name: ANDERSON DRILLING **KCC WICHITA**
Address 1: PO BOX 100 Address 2: _____
City: HILL CITY State: KS Zip: 67642 + _____
Phone: (785) 421-6266
Name of Party Responsible for Plugging Fees: A & A PRODUCTION
State of KANSAS County, GRAHAM, ss.
ANDY ANDERSON Employee of Operator or Operator on above-described well,
(Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: _____

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

PKT