

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-051-25161-00-00
Spot: SESENWNW Sec/Twnshp/Rge: 19-11S-19W
1160 feet from N Section Line, 1060 feet from W Section Line
Lease/Unit Name: RATHBUN Well Number: 19-1
County: ELLIS Total Vertical Depth: 3660 feet

Operator License No.: 32511
Op Name: IMPERIAL AMERICAN OIL CORPORATI
Address: 303 N. CARROLL BLVD., #214
DENTON, TX 76201

Conductor Pipe: Size _____ feet: \$118.95
Surface Casing: Size 8.625 feet: 1344
Production: Size _____ feet:
Liner: Size _____ feet:

Well Type: DH UIC Docket No: _____ Date/Time to Plug: _____
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: BILL Company: MURFIN DRILLING CO., INC. Phone: _____

Proposed 1st plug @ 3557' w/ 25 sacks.
Plugging 2nd plug @ 1380' w/40 sacks.
Method: 3rd plug @ 600' w/80 sacks.
4th plug @ 40' w/wiperplug and 10 sacks.
Rat hole - 15 sacks
Mousehole - 10 sacks.

Plugging Proposal Received By: DAVID WANN Witness Type: Plugging Operations Were Not Witnessed
Date/Time Plugging Completed: 11/27/2002 12:01 PM KCC Agent: DAVID WANN

Actual Plugging Report:

Hole reported plugged as above.
Order 180 sacks 60/40 posmix w/6% gel and 1/4 llb flowcel per sack.

RECEIVED
12-3-2002
DEC 03 2002
KCC WICHITA

Remarks: ALLIED CEMINTING

Plugged through: DP

District: 04

Signed _____
(TECHNICIAN)

INVOICED

DATE 12-3-02
INV. NO. 2003060895