| , | 6 031559 | 1 | 6-0 | X C | | | 2 |
|--|--|------|---------------------------------------|-----------------|--|--------------------------------------|---------------|
| Total | | | API NUMBER | 15- 179-20 |),347 -0 | 001 | 0 |
| STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION | | SE | NE NE , SE | c. 9 | т 9 | s p 27 | <u></u> |
| | DRADO DERBY BUILDING KANSAS 67202 | | | | | | _ |
| _ | AN'S PLUGGING REPORT | | 220 | | | S section | |
| | | | | | | E section | |
| | License / 5146 | | Lease Name <u>l</u> | | | | |
| Name& | : Rains & Williamson OI1 Co. Inc. | | County | <u>Sheridan</u> | ······································ | 132. | <u>60</u> |
| | 435 Page Ct. | | Well Total | Depth | 4080 | | f e e |
| | 220 W. Douglas | | Conductor P | lpe: Size_ | | _feet | |
| | Wichita, Kansas 67202 | | Surface Cas | | | | |
| Abandone | d Oll Well Gas Well | ! | nput Well | SWD I | Well <u>X</u> | D&A | . |
| Other we | II as hereinafter indicated $D-1$ | 7,66 | 6 | | | | |
| Plugging | Contractor Halliburton | | License Number | | | | |
| | Oberlin, Kansas | | •• | | | | |
| Company | to plug at: Hour: A.M. Day: | 20 | | | | ar:19 91 | |
| | proposal received from A.D. Belt | | | | | - | |
| (company | name) Rains & Williamson | | | | (phone) | | |
| | 8 5/8 set @ 286' w/225 cwc. $4\frac{1}{2}$ set | | | | _ | | |
| | Cement from 2300 cwc. Order 300 sx | | ····· | | | | |
| | Company - Hoxie Tank Service water. | | | | | | |
| • | 1300' - 790' - 770' with 500 sx. | | · · · · · · · · · · · · · · · · · · · | | | | |
| | open across perfs. | | | | | • | |
| | Plugging Page | | Daniel Land | Carl Co | oodrou | | |
| · | Plugging Prop | osaı | Kecelvég by | , Call G | (TECHNIC | CIAN) | |
| Plugging | Operations attended by Agent?: A | 1 1 | Ра | irt | None | • | |
| | ns Completed: Hour: 11:00 A.May: | | | | _ | r:19 91 | |
| ACTUAL PL | UGGING REPORT Squeezed 4½ w/245 | sx. | | | | | |
| | in P.S.I. 150#. Squeezed 8 5/8 w/ | | | | | 3011 | |
| Close | in P.S.I. 150#. Plug complete. | | | | | earn/FD | |
| | | | | | STATE COST | ECEIVED | SION |
| | | | | | | 2. 3.4. 91 L 2 4 1991 | |
| | | · | | | | | |
| Pananka. | 8-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | | | | <u>: ۱۲ من)</u> ۷۱ | _nVATION DIVISION /ichita, Kansas | <u> </u> |
| Remarks:_ | (If additional description is | nec | essary, use | BACK of th | is form. |) | |
| 1 1917 | observe this plugging. | | · | 2 0 |) | | |
| 8 | 7-6-91 | | Signed | Carl | Joole | ow | |
| JA 1 6 | 32573 Yd. S. | | | (TECHN | ICIAN) | | |
| MY, NG: | | | | | | FORM CP-2 | /2 |