

6 020158

API NUMBER 15-179-20,751-0000

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION SW-NE-NE, SEC. 11, T. 9 S, R. 27 W/2  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

970 feet from W/2 section line  
990 feet from W/2 section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5245

Lease Name Jerome Well # B-1

Operator: Okmar Oil Co

County Sheridan

Name & Address 970 2<sup>nd</sup> Financial Center

Well Total Depth 4110 133.58 feet

Wichita Ks 67202

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 346

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drlg. Co. License Number 6033

Address 250 N. Water Suite 300, Wichita Ks.

Company to plug at: Hour: 6:00 PM Day: 19 Month: Aug. Year: 19 84

Plugging proposal received from Bill Rider

(company name) Murfin Drlg. Co. (phone) 913-483-5371

were: Arb. None

Anby - 2301-2336

K.B. - 2688

D.T. - 1550

SP - 346

Plugging Proposal Received by Jalil Balthazar  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 6:30 PM Day: 19 Month: Aug. Year: 19 84

ACTUAL PLUGGING REPORT Cir Heavy Mud. 10 min + Pump Down. Dely. stems.

25<sup>5x</sup> @ 2340 5/50 For 6<sup>2</sup> Gal. 3<sup>2</sup> cc. 1/2 sx.com.

100 @ 1440

40 - 350

10 - 40 on Solid Bridge.

10 - R.H.

Remarks: Cemented By Sun.

(additional description is necessary, use BACK of this form.)

INVOICED

RECEIVED

STATE CORPORATION COMMISSION

I (did / did not) observe this plugging.

DATE 8-29-84

INV. NO. 3440

8-19

AUG 27 1984

8-27-84

CONSERVATION DIVISION  
Wichita, Kansas

Signed Jalil Balthazar  
(TECHNICIAN)

FORM CP-2/3  
Rev. 01-84

8-24-84  
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