

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-179-20, 724-0000

NE, Sec. 6, T 9 S, R 28 W  
1320 feet from S section line

1220 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6113

Lease Name <sup>KCC</sup> Clark Well # 1-6

Operator: Land Mark  
Name &  
Address 105 South Broadway, Wichita, Ks,  
Suite 1040 67202

County Sheridan  
Well Total Depth 4050 feet 131.62

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8-8 feet 259' w/165' H.

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor White & Ellis Drilling Inc. License Number 316-265-8181

Address 401 E. Douglas, Wichita, Ks. 67202 463

Company to plug at: Hour: 6:00 AM Day: 10 Month: Jan Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO Dan Jones

(company name) White & Ellis Drilling Inc. (phone) 316-265-8181

were: Order 185 lbs 50 # permix - 6 7 gal. - 3 2 gal. U. 1 sh 7 lb. U. + 8 8" plug.  
Spot w/ drill pipe w/ No Less than 36 lbs. mud between all plugs.

Signed [Signature]  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 9:15 AM Day: 10 Month: Jan Year: 19 84

ACTUAL PLUGGING REPORT

1st plug C 2300' w/ 20 lbs.  
2nd plug C 1400' w/ 100 lbs. + 1 sh 7 lb. U.  
3rd plug C 300' w/ 40 lbs.  
4th plug - Solid bridge of bulls & plug C 40 w/ 10 lbs. & 10 lbs. in rot hole.  
With No less than 36 lbs. mud between all plugs.

Remarks: Elev. 2860'  
Anky. 2305'  
No Arb.

I hereby certify that the above plugging instructions were given as herein stated and that I ~~did~~ (did not) observe this plugging.

Signed [Signature]  
(TECHNICIAN)

RECEIVED  
STATE CORPORATION COMMISSION  
1-23-84  
INVOICED  
DATE 1-26-84 JAN 23 1984  
INV. NO. 9268-W CONSERVATION DIVISION  
Wichita, Kansas