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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-179-20, 707-0000

NE, Sec. 7, T. 89S, R. 28 W. 12

2310 feet from N/E section line

990 feet from A/E section line

Lease Name Shaw Well # 1

County Shepherd

Well Total Depth 4120 feet #133,90

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 245' w/ 180 sh

TECHNICIAN'S PLUGGING REPORT

Operator License # 5198

Operator: A. Scott Ritchie
Name &
Address 125 N. Market, Wichita, Ks.
67202

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Co. License Number 609

Address 250 N. Water, Wichita, Ks 67203

Company to plug at: Hour: 6:00 AM Day: 15 Month: Nov Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Alfred Augustine

(company name) Murfin Drilling Co. (phone) 483-5371

were: Order 180 sh 50 permix - 6 to cel. - 3 1/2 bl. cl., 8 5/8" plug & 1 sh. Flow-cel.
Spot w/ drill pipe w/ no less than 30 Vis. mud between all plugs

Signed Scott A. Ritchie
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 6:00 AM Day: 15 Month: Nov Year: 1983

ACTUAL PLUGGING REPORT

1st plug C 2375' w/ 20 sh.
2nd plug C 1500' w/ 100 sh w/ 1 sh. Flow-cel.
3rd plug C 300' w/ 40 sh.
4th plug - solid bridge of hulls & plug C 40' w/ 10 sh.
10 sh in rat hole

Remarks: Elev. 2735'
Andy 2370' Try Allied Cementing
No Artwork

I hereby certify that the above plugging instructions were given as herein stated and that I ~~did~~ (did not) observe this plugging.

INVOICED
DATE 1-4-84
NOV 28 1983
INV. NO. 7287 W

Signed Scott A. Ritchie
(TECHNICIAN)