

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG,
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION
6-17-82
JUN 17 1982

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 15-179-20,653 - 00 - 00 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER M.L. Brown Co.

ADDRESS 200 Sutton Place, Wichita, KS 67202

LEASE (FARM NAME) RICHARDS ESTATE WELL NO. 'B' #1

WELL LOCATION NW SE NW SEC. 17 TWP. 9S RGE. 26W (EAST) (WEST)

COUNTY Sheridan TOTAL DEPTH 4110' FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A XX

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? No-sent to operator for completion
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 1:00 p.m., 6/09/82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Harold Maley (Toolpusher) ADDRESS 216 E. McFarland, Hill City, KS 6764

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. _____

ADDRESS 801 Union Center, Wichita, KS 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME M.L. Brown Co.

ADDRESS 200 Sutton Place, Wichita, KS 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: Jack L. Partridge
APPLICANT OR ACTING AGENT
Jack L. Partridge, Vice Pres.
DATE: June 11, 1982

State of Kansas



15-179-20653-00-00

JHN CARLIN
C. LOUX
WE T. ROY
HILLIP R. DICK
AROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202

September 28, 1982

WELL PLUGGING AUTHORITY

Richards Estate #B-1
NW SE NW
Sec. 17-9S-26W
Sheridan
T.D. 4110'
Abercrombie Inc.


Maurice Brown
200 Sutton Place
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,



ALBERT J. COSTA, Administrator

Mr. Dennis Hamel, 806 SW 10th, Plainville, Ks., 67663 (913)434-7237 -
is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.