

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-179-20,594-0000 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR The Maurice L. Brown Company OPERATORS LICENSE NO. 6234

ADDRESS 200 Sutton Place, Wichita, KS. 67202 PHONE # (316) 265-4651

LEASE (FARM) Richards Est. 'A' WELL NO. 1 WELL LOCATION S/2 NE NW COUNTY Sheridan

SEC. 17 TWP. 9S RGE. 26 (O) or (W) TOTAL DEPTH 4110' PLUG BACK TD 4004'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 252' CEMENTED WITH 225 SACKS

CASING SIZE 5 1/2" SET AT 4105' CEMENTED WITH 200 SACKS

DV Tool at 2275'
PERFORATED AT LKC 'G' zone 3914-18'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Have Halliburton pump 150 sx. 60/40 Poz.,
8% Gel & 3 sx. hulls down 5 1/2" casing. Let set 30 days. Check T/cement & fill casing to
surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN November 6, 10:30 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Hobaugh 10-16-86 PHONE # 913 885-4364 Mobile
(913) 737-5791 Office

ADDRESS 201 Section Lane, Plainville, KS. 67662 OCT 14 1986

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. 263-3238

ADDRESS 1100 E. 8th., Hays, KS. PHONE # (913) 625-3431

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Steve Park
(Operator or Agent)

DATE: October 14, 1986

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
AUDITH A. McCONNELL
CHRISTIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE
JAN 16 '87
EXPIRES

October 16, 1986

WELL PLUGGING NOTICE

Richards Est. "A" #1
S/2 NE NW
Sec. 17-9S-26W
Sheridan County

The Maurice L. Brown Company
200 Sutton Place
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).