

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 179-20,591-  
(For office use only) 00-00

1. Operator Oxford Exploration Company

Address 1550 Denver Club Bldg.

City-State Denver, Colorado Zip Code 80202

Starting Date 3 / 30 / 81  
Month Day Year

County Sheridan

2. Contractor Murfin Drilling Company

Address 617 Union Center

City-State Wichita, Kansas Zip Code 67202

Sec. 17 Twp. 9 S. Rng. 26 XXXXX  
East  
West

Exact Spot Location of Well NW SW NE

3. Type of Equipment: Rotary:  Air:  Cable Tools:

4. Well to be Drilled for: Oil:  Gas:  SWD:  Input:

5. Well Classification: Infield  Pool Ext.  Wildcat

6. Depth of Deepest Fresh Water within 1 mile 275 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 500 ft.

9. Amount of Surface Casing to be set 300' ft.

10. (Surface Casing) Alternate No. 1  Alternate No. 2

Nearest Lease Line 330

Lease Name Mills

Well No. 17-72

Est. Total Depth 4100 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

\$40.00 FEE PAID  3-27-81

REMARKS: cashier's ck attached *Signature of Operator*

David E. Park, Jr.  
David E. Park, Jr. President

CC# 01 2023041

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
3-27-81  
MAR 27 1981  
STATE CORPORATION COMMISSION  
WICHITA, KANSAS  
CONSERVATION DIVISION

(IF PREFERRED, MAIL IN ENVELOPE)