

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
M1-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-179-20,560  
(For office use only) - 0000

1. Operator OXFORD EXPLORATION COMPANY  
1030 DENVER CLUB BUILDING  
Address DENVER, COLORADO 80202

Starting Date JUNE 7, 1980

County SHERIDAN

2. Contractor MURFIN DRILLING COMPANY  
617 UNION CENTER  
Address WICHITA, KANSAS 67202

Sec 17 Twp 9 S Rge 26 NE/W

Spot Location SW/4 NW/4 NE/4

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name MILLS

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 275 ft.

6. Depth of Municipal Water Well within 3 miles NONE ft.

Well No. 17-23

7. Depth to Protect all Fresh Water 500 ft.

8. Amount of Surface Casing to be set 300 ft.

Est. Total Depth 4100 ft.

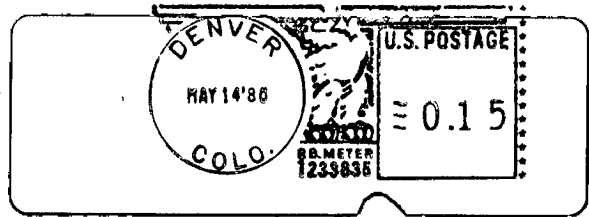
9. Alternate No. 1 \_\_\_\_\_ No. 2

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator \_\_\_\_\_

David E. Park, Jr.  
DAVID E. PARK, JR., PRESIDENT



**State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202**

**RECEIVED**  
STATE CORPORATION COMMISSION  
5-16-80  
MAY 16 1980  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**