

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 18 15-179-20,594
(For office use only) -0000

1. Operator THE MAURICE L. BROWN COMPANY
Address 200 Sutton Place, Wichita, Kans. 67202
City-State Wichita, Kans. Zip Code 67202

Starting Date May / 13 / 81
Month Day Year

County Sheridan

2. Contractor Abercrombie Drilling, Inc.
Address 801 Union Center
City-State Wichita, Kans. Zip Code 67202

Sec. 17 Twp. 9 S. Rng. 26 West

3. Type of Equipment: Rotary: Air: Cable Tools:
4. Well to be Drilled for: Oil: Gas: SWD: Input:
5. Well Classification: Infield: Pool Ext. Wildcat
6. Depth of Deepest Fresh Water within 1 mile None ft.
7. Depth of Municipal Water Well within 3 miles None ft.
8. Depth to Protect all Fresh Water (Table 1) 550 ~~250~~ ft.
9. Amount of Surface Casing to be set 250 ft.
10. Alternate No. 1 _____ Alternate No. 2

Exact Spot Location of Well S/2 NE NW

Nearest Lease Line 660

Lease Name Richards Estate "A"

Well No. 1

Est. Total Depth 4100 ft.

REMARKS:
FEE-4-17-81
PO# 4926

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator Steve Park
Steve Park, Division Engineer

CONSERVATION DIVISION
Wichita, Kansas

APR 17 1981

STATE CORPORATION COMMISSION

RECEIVED

First
Class
Postage

**State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202**

(IF PREFERRED, MAIL IN ENVELOPE)