RULE 82-2-320

## NOTICE OF INTENTION TO DRILL

To Be Filed With State Corporation

Commission Prior To Commencement of Well

Operator Heathman-Seeligson Drilling Co. Lease name Decker "A" Well No. 1  Address 1015 E. Second, Wichita, Kansas  Drilling contractor Heathman-Seeligson Drilling Co.  Address as above  Type of equipment to be used rotary  (Correspondence regarding this well should be addressed to:)  Name Heathman-Seeligson Drilling Co. Address 1015 E. Second  City Wichita State Kansas  Rule 82-2-321. Bonding Requirement. The Commission may, at any time, on its own motion or upon complaint received from any person interested in the	County Sheridan	Date
Well location NW 14 NW 160 Acres (160 Acres)  Surface pipe Size  approx. 265'  Length  South north Estimated total depth approx. 4550  Well is to be drilled 330 ft. North of the south sec. line 330 ft. east of the west sec. line Operator Heathman-Seeligson Drilling Co. Lease name Decker "A" Well No. 1  Address 1015 E. Second, Wichita, Kansas  Drilling contractor Heathman-Seeligson Drilling Co.  Address as above  Type of equipment to be used rotary  (Correspondence regarding this well should be addressed to:)  Name Heathman-Seeligson Drilling Co. Address 1015 E. Second  City Wichita State Kansas  Rule 82-2-321. Bonding Requirement. The Commission may, at any time, on its own motion or upon complaint received from any person interested in the	Section 6 Township 9S Range 28W	_ Date operation to begin approx. July 28, 1956
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property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Koness conditioned that said parties and their drilling apprehimentally and the state of the state o	property to be drilled or any adjacent property, require from the owner of the l	lease, or the person, firm, corporation or association drilling the well, a good and

sion. Said bond shall remain in force and effect until released by the Commission.





State Corporation Commission of Kansas **Conservation Division** 100 Graham Building 211 North Broadway Wichita 2, Kansas

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