

State of Kansas

NOTICE OF INTENTION TO DRILL

Starting date September ' 10 1983
Month Day Year

API Number 15-195-21, 318-00-00
SE, SE, SE, Sec, Sec 22, T 11 S, R 24 East
West

Operator license # 6889

330 ft. from N or S line of section
330 ft. from W or E line of section

Operator name & address
Oxford Exploration Company
1550 Denver Club Bldg
Denver, CO 80202

Nearest lease or unit boundary line 330 feet
County Trego
Lease name Armella Well # 22-16-4

Contact person David E. Park, Jr.
Phone (303) 572-3821

Surface pipe by alternate 1 _____ or 2 X
Domestic well within 330 ft. _____ yes; Municipal well within one mile _____ yes
X no; _____ no

Contractor license # 6033

Depth of fresh water 200 feet
Lowest usable water formation Dakota

Contractor name & address
Murfin Drilling Company
250 North Water, #300
Wichita, KS 67202

Depth to bottom of usable water 1100 feet
Surface pipe to be set 250 feet
Conductor pipe if any required _____ feet
Ground surface elevation _____ feet MSL
Est. total depth 4050 feet

Type equipment: rotary X air _____ cable _____

Well drilled for: oil X gas _____ SWD _____

Inj _____ OWWO _____

Well class: infield X pool ext _____ wildcat _____

THIS PERMIT
FEB 23 1984

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.

Date 8/18/83 Signature of operator or agent David E. Park, Jr. Title President

EXPIRES

640 Reg Paid
Date received 8-23-83

To be filed with Kansas Corporation Commission
5 days prior to commencing well.
Card to be typed

MHC/KDHE 8/23/83 form C-1
4/83

State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

(MAIL IN ENVELOPE)

STATE OF KANSAS
RECEIVED
COMMISSION

8-23-1983
WICHITA, KANSAS
WICHITA, KANSAS