

6 070224

API NUMBER 15-195-21, 588-00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

SE-NE-SW, SEC. 35, T 11 S, R. 24 W 1/4

1650 feet from N section line

2310 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5422

Lease Name Musselmanelli 1

Operator: Abercrombie Drilling Inc.

County Trego

Name & Address 801 Union Center

Well Total Depth 4125 134.06 feet

Wichita, Kans.

Conductor Pipe: Size 0 feet

67202

Surface Casing: Size 8 5/8 feet 258

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Abercrombie Drilling Inc. License Number 5422

Address 801 Union Ct. Wichita, Kans. 67202

Company to plug at: Hour: 1:00 PM Day: 10th Month: Sept Year: 19 84

Plugging proposal received from Dennis Spring

(company name) Abercrombie Drilling Inc. (phone) 316-262-1841

were: 8 5/8" - 258 FT SP. CUL #180 Common Gel - Co-cl. - By Sun Ent.

Order 195 50/50 Pozmix Gel - Co-cl. - 1 5/8" hole And 8 5/8" Plug

spot with Drill Stem-Turn Hole Over - Heavy Mud Between All Plugs

no Circulation Problems, ELV. 2494, Ann 2015, KC well.

Displace Anhydrite Plug and Dakota plug with Mud.

Plugging Proposal Received by Marion Schmidt
1001 (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 6:45 PM Day: 10th Month: Sept Year: 19 84

ACTUAL PLUGGING REPORT

Ordered 195 50/50 Pozmix Gel - Co-cl.; 1 5/8" hole - And 8 5/8" Plug.

Spotted with Drill Stem-Turned Hole Over - Heavy Mud Between Plugs

1st Plug @ 2100 FT #25 5/8" out, 2nd Plug @ 1190 FT #100 out, 3rd Plug @ 270 FT #50 out, 4th Plug Solid Plug HULL'S-Plug @ 40' #10 out.

10 3/4" IN Rat. Hole (circulate) (Cemented by Sun Ent.)

Remarks: _____

(If additional description is necessary, use BACK of this form.)

INVOICED

DATE 9-21-84

INV. NO. 3810

RECEIVED
STATE CORPORATION COMMISSION
9-17-1984
SEP 17 1984

Signed Marion Schmidt
(TECHNICIAN)

OCT 1 2 1984
CONSERVATION DIVISION