

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-083-21199-00-02
Spot: SESESW Sec/Twnshp/Rge: 18-22S-23W
330 feet from S Section Line, 2970 feet from E Section Line
Lease Name: BRADSHAW Well #: 1A
County: HODGEMAN Total Vertical Depth: 4680 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	4679	0	WITH 125 SX CMT
SURF	8.625	575		WITH 175 SX CMT

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 03/31/2009 4:15 PM
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.
Proposal Rcvd. from: JODY SMITH Company: AMERICAN WARRIOR Phone: (620) 275-2963

Proposed Plugging Method: PLUGGING PROPOSAL SAME AS ACTUAL PLUGGING

152.10

Plugging Proposal Received By: STEVE DURRANT WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 03/31/2009 5:30 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

FISH @ 1053'. LOST CIRCULATION WITH WATER. HOLES IN CASING @ 1055'. RAN TBG TO 1050'. PUMPED 335 SX CMT. CMT CIRCULATED INSIDE & OUTSIDE 4 1/2" CASING FROM 1050'. LAID DOWN TBG & TOPPED OFF WITH 15 SX CMT.

RECEIVED
KANSAS CORPORATION COMMISSION
APR 15 2009
CONSERVATION DIVISION
WICHITA, KS

INVOICED
DATE 5-6-09

Remarks: USED 60/40 POZMIX 4% GEL 3% CC BY SWIFT SERVICES.

INV. NO. 2009061490

Plugged through: TBG

District: 01

RECEIVED

APR - 8 2009

KCC DODGE CITY

Signed

Eric MacLaren

(TECHNICIAN)

Form CP-278