TO: API Well Number: 15-113-20343-00-00 STATE CORPORATION COMMISSION Spot: SWSWSW Sec/Twnshp/Rge: 29-18S-2W **CONSERVATION DIVISION - PLUGGING** 289 feet from S Section Line, 4916 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: ANDERSON C Well #: 2 WICHITA, KANSAS 67202 County: MCPHERSON Total Vertical Depth: 2349 feet Depth (ft) Pulled (ft) Comment String Size Operator License No.: 32361 PROD 4.5 2349 Op Name: KREHBIEL, HAL GENE AND ALICE DBA SURF 8 5/8 K-baroil Address: 1219 TURKEY CRK DR MCPHERSON, KS 67460 Well Type: SWD UIC Docket No: D17816.0 **Date/Time to Plug:** 03/31/2009 10:00 AM Plug Co. Name: MIKE'S TESTING & SALVAGE, INC. Plug Co. License No.: 31529 Proposal Revd. from: MIKE KELSO Company: MIKES TESTING & SALVAGE Phone: (620) 938-2943 Proposed SAND TO 50' ABOVE TOP PERFS AND CAP WITH 4 SXS CEMENT. CIRCULATE WITH CEMENT FROM 400' TO Plugging SURFACE. Method: 76.34 Plugging Proposal Received By: GREG EVES WitnessType: PARTIAL Date/Time Plugging Completed: 03/31/2009 3:00 PM KCC Agent: GREG EVES Perfs: **Actual Plugging Report:** SET A CIBP AT 2084'. CAPPED WITH 4 SX CEMENT. PERFORATED CASING AT 400'. RAN TUBING TO 400' PUMPED 115 SX CEMENT TO CIRCULATE TO SURFACE. RECEIVED KANSASCORPORATION COMMISSION APR 15 2009

Remarks: COPELAND CEMENTING TOTAL = 115 SX TICKET #C33905. 60/40 POZ 4% GEL

Plugged through: TBG

District: 02

Signed They Thes

(TECHNICIAN)

Form CP-2/3