

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-033-21550-00-00
Spot: NENWSWSW Sec/Twnshp/Rge: 33-32S-20W
1200 feet from S Section Line, 350 feet from W Section Line
Lease Name: SHRAUNER A Well #: 1-33
County: COMANCHE Total Vertical Depth: 5300 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|-----------------|
| SURF | 8.625 | 620 | | WITH 275 SX CMT |

172.25

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/26/2009 9:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KELLY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-1630

Proposed Plugging Method: 1ST PLUG AT 900' WITH 40 SX CMT. 2ND PLUG AT 650' WITH 50 SX CMT. 3RD PLUG AT 250' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: NONE
Date/Time Plugging Completed: 03/26/2009 11:00 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

1ST PLUG AT 900' WITH 40 SX CMT. 2ND PLUG AT 650' WITH 50 SX CMT. 3RD PLUG AT 250' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Perfs:

INVOICED
DATE 5-6-09
INV. NO. 2009061508

RECEIVED
KANSAS CORPORATION COMMISSION
APR 15 2009
CONSERVATION DIVISION
WICHITA, KS

Remarks: USED 60/40 POZMIX 4% GEL BY BASIC ENERGY.

Plugged through: DP

District: 01

Signed

Michael Maier
(TECHNICIAN)

RECEIVED
APR - 6 2009
KCC DODGE CITY