

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-071-20873-00-00
Spot: NESWNWSE Sec/Twnshp/Rge: 4-17S-42W
1900 feet from S Section Line, 2300 feet from E Section Line
Lease Name: WRIGHT Well #: 1-4
County: GREELEY Total Vertical Depth: 5220 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	306		WITH 240 SX CMT

169.65

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 04/11/2009 10:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: GREG UNRUH Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 2670' WITH 50 SX CMT. 2ND PLUG AT 1860' WITH 80 SX CMT. 3RD PLUG AT 900' WITH 50 SX CMT. 4TH PLUG AT 330' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: NONE
Date/Time Plugging Completed: 04/11/2009 12:00 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

1ST PLUG AT 2670' WITH 50 SX CMT. 2ND PLUG AT 1860' WITH 80 SX CMT. 3RD PLUG AT 900' WITH 50 SX CMT. 4TH PLUG AT 330' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

INVOICED
DATE 5-6-09
INV. NO. 2009061508

RECEIVED
APR 17 2009
KCC WICHITA

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY BASIC ENERGY.

Plugged through: DP

District: 01

Signed Eric MacLaren
(TECHNICIAN)

RECEIVED
APR 14 2009
KCC DODGE CITY

PKT