

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

15-195-00087-00-00

RECEIVED  
STATE CORPORATION COMMISSION  
4-7-1959  
APR 7 1959  
CONSERVATION DIVISION

WELL PLUGGING APPLICATION FORM  
FILE One Copy

Lease Owner Murfin Drilling Company - Rains & Williamson  
(Applicant)  
Address 617 Union Center, Wichita 2, Kansas

Lease (Farm Name) Richardson Well No. 1

Well Location SE SE NE Sec. 34 Twp. 11 Rge. 25 (E) (W)

County Trego Field Name (if any) \_\_\_\_\_

Total Depth \_\_\_\_\_ Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Was well log filed with application?  yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin March 29, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Roland Young

Address Box 967, Hill City, Kansas


Plugging Contractor Murfin Drilling Company License No. \_\_\_\_\_

Address 617 Union Center, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to Murfin Drilling Co.

Address Same as above

and payment will be guaranteed by applicant.

Signed:   
Applicant or Acting Agent

Date: April 6, 1959

PLUGGING  
FILE SEC 34 T 11 R 25  
BOOK PAGE 28 LINE 8

State of Kansas



15-195-00087-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

GEORGE DOCKING Governor  
MARION BEATTY Chairman  
HARRY G. WILES Commissioner  
RICHARD C. BYRD Commissioner  
RAYMOND B. HARVEY Secretary  
CLYDE E. MILLIGAN Counsel

April 7, 1959

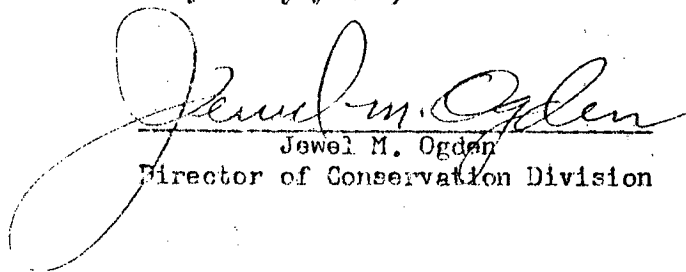
Well No. 1  
Lease Richardson  
Description SE SE NE 34-11-25W  
County Trego  
File No. 28-8

Murfin Drilling Co.  
617 Union Center  
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

Mr. Gilbert Leiker  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
Western Kansas Field Supervisor  
P. O. Box 569  
Great Bend, Kansas  
Phone: GL-33022