



15-195-20677-00-00

JOHN CARLIN
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Governor
Chairman
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Dave. Hunt. of Rains & Williamson, O/G ^{Eng.} has this date requested permission to plug the following described well:

Mr. Hunt. guarantees payment of the plugging fee.

Operator's full Name: J. A. Allison.

Complete Address: 300 W. Douglas, Wichita Ks.

Lease Name: Walsh. Well No. #1

Location: SE-SE-SE- Sec. 6 Twp. 11 Rge. 25 (E)(W) W

County: Trego. Total Depth 4075 Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Hunt. was instructed to plug the well as follows:

Pump down drill stem.

70. sx cem. 50/100 Pozk & P.I.C. 950.

20. " 250 Bridget 4D

10. " 40 too.

5. " in Rath hole

Very truly yours,

Julius P. Rathbone
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION
8-22-1960
AUG 22 1960
CONSERVATION DIVISION
Wichita, Kansas