ROBERT B. DOCKING DALE E. SAFFELS JULES V. DOTY JAMES O. GREENLEAF RAYMOND B. HARVEY JACK GLAVES

Governor Chairman Commissioner Commissioner Secrotary Gen. Counsel

J. P. Roberts Administrator

500 Insurance Building



15-195-20081-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

Wichita, Kansas 67202 Dear Sir: Norman Cook of Abercrombie Drilling, Inc., has this date requested permission to plug the following described well: guarantees payment of the plugging fee. Operator's full Name: E. H. Adair & Lee Phillips, Complete Address: Wichita, Kansas. Box 70/1 Lease Name: Gerstner Well No. 1 Location: SW-SW-NE Sec.21 Twp. 11 Rge. (E)(W) 25 County: Trego Total Depth 4048 Oil Well Gas Well___Input Well___SWD Well__ D & A X Lost Hole____ Cook was instructed to plug the well as follows: 215'--8 5/8" Surface casing, cement circulated with 160 Sx.

Circulate hole with heavy mud. Pull DP to 1440 and displace 100 Sx. cement thru DP. Pull DP to 245' and displace 20 Sx. cement thru DP. pull DP, set bridge @ 40' with \frac{1}{2} sack hulls and 10 Sx. cement to bottom

STATE CORPORATION COMMISSION Very truly yours,

Top of Dakota section @ 1240'.

of cellar.

CONSERVATION DIVISION

Wichita, Kansas