

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Russell County, Sec. 18 Twp. 11S Rge. 13 ~~XB~~/W  
Location as "NE/CNW $\frac{1}{2}$ SW $\frac{1}{2}$ " or footage from lines  
2290' FNL & 940' FWL

Lease Owner Rains & Williamson Oil Co., Inc.  
Lease Name Shaffer "A" Well No. #1

Office Address 435 Page Court, 220 W. Douglas, Wichita, Ks.  
Character of Well (Completed as Oil, Gas or Dry Hole)

Dry Hole

Date Well completed 4-19-82 19  
Application for plugging filed 4-19-82 19  
Application for plugging approved 4-19-82 19  
Plugging commenced 4-19-82 19  
Plugging completed 4-19-82 19

Reason for abandonment of well or producing formation  
Commercial quantities of oil not found

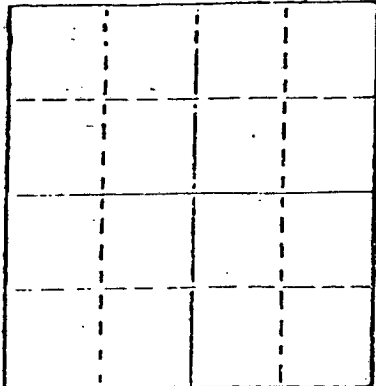
If a producing well is abandoned, date of last production  
19.

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Scheck

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3749'

Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above  
Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	242'	None

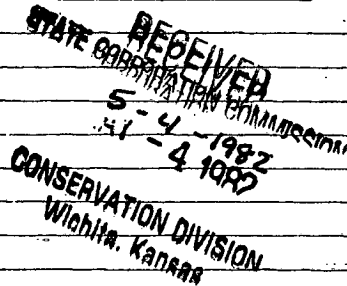
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plug @ 660' w/70 sx.

Plug @ 230' w/40 sx.

Plug @ 40' w/10 sx.

Rat Hole 10 sx.



(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Wilson Rains, President of Rains & Williamson Oil Co. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

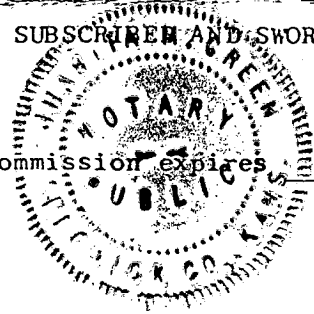
*Wilson Rains*

435 Page Court, 220 W. Douglas, Wichita, Ks. 67202

(Address)

SUBSCRIBED AND SWORN TO before me this 3 day of May, 19 82

My commission expires 10-4-83



*Juanita M. Green*

Juanita M. Green Notary Public.

DRILLER'S LOG

COMPANY: Rains & Williamson Oil Co., Inc.

SEC. 18 T. 11S R. 13W

WELL NAME: Shaffer "A" #1

LOC. 2290' FNL & 940' FWL

COUNTY: Russell

RIG NO. #9

TOTAL DEPTH 3749'

ELEVATION 1763 GL 1768 KB

COMMENCED: 4-12-82

COMPLETED: 4-19-82

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE: 8 5/8" @ 242' w/135 sx. common, 2% gel, 3% cc.

PRODUCTION: D&A

LOG

(Figures Indicate Bottom of Formations)

Shale	1802
Shale & Lime	2966
Lime & Shale	3090
Shale & Lime	3150
Lime	3317
Lime & Shale	3608
Shale & Lime	3749
<u>ROTARY TOTAL DEPTH</u>	<u>3749</u>

RELEASED

MAY 1 1983

FROM CONFIDENTIAL

STATE OF Kansas )

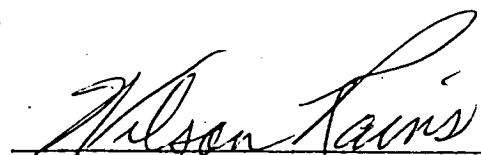
COUNTY OF Sedgwick )

SS:

I, Wilson Rains, President of Rains & Williamson Oil Co., Inc.

upon oath state that the above and foregoing is a true and correct copy of the log of the

Shaffer "A" #1 well.

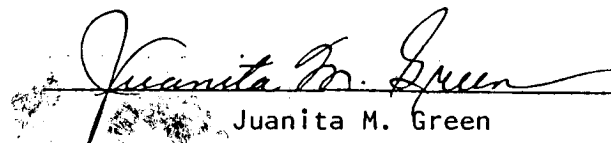
  
\_\_\_\_\_  
Wilson Rains

Wilson Rains

Subscribed and sworn to before me this 3 day of May, 1982.

My Appointment Expires:

10-4-83

  
\_\_\_\_\_  
Juanita M. Green

