

15-167-21769-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Russell County. Sec. 32 Twp. 11S Rge. 13 NE/W  
Location as "NE/CNW $\frac{1}{2}$ SW $\frac{1}{2}$ " or footage from lines \_\_\_\_\_

SW NE SW

Lease Owner Rains & Williamson Oil Co., Inc.

Lease Name Trapp Trust Well No. #1

Office Address 435 Page Court, 220 W. Douglas, Wichita, Ks.

Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_

Dry Hole

Date Well completed 9-25-81 19

Application for plugging filed 9-24-81 19

Application for plugging approved 9-24-81 19

Plugging commenced 9-24-81 19

Plugging completed 9-25-81 19

Reason for abandonment of well or producing formation \_\_\_\_\_

Commercial quantities of oil not found

If a producing well is abandoned, date of last production \_\_\_\_\_

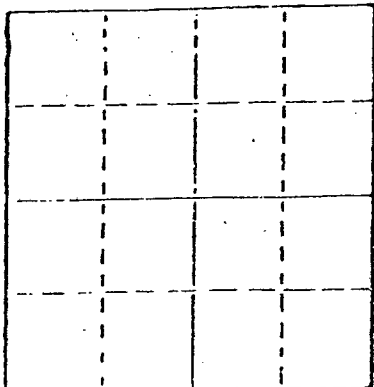
19.

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Schack

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3690'

Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	244'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plug @ 660' w/70 sx.

Plug @ 240' w/40 sx.

Plug @ 40' w/10 sx.

Rat Hole 5 sx.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc.

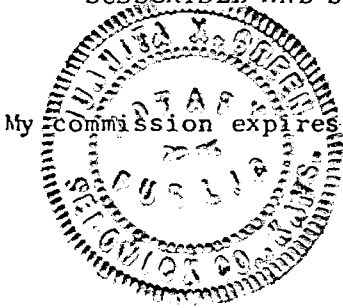
STATE OF Kansas COUNTY OF Sedgwick, ss.

Wilson Rains, President of Rains & Williamson Oil Co. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wilson Rains

435 Page Court, 220 W. Douglas, Wichita, Kans. 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 1 day of October, 19 81



Juanita M. Green  
Notary Public.

RECEIVED  
STATE CORPORATION COMMISSION  
10/13/1981  
OCT 13 1981  
CONSERVATION DIVISION  
Wichita, Kansas

15-167-21769-00-00

DRILLER'S LOG

COMPANY: Rains & Williamson Oil Co., Inc.

SEC. 32 T. 11S R. 13W

WELL NAME: Trapp Trust #1

LOC. SW NE SW

COUNTY: Russell

RIG NO. #9

TOTAL DEPTH 3690'

ELEVATION 1720 GL 1725 KB

COMMENCED: 9-18-81

COMPLETED: 9-25-81

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE: 8 5/8" @ 244' w/165 sx. common, 3% cc., 2% gel.

PRODUCTION: D&A

LOG

(Figures Indicate Bottom of Formations)

Shale & Lime	1909
Lime & Shale	2106
Shale & Lime	2900
Lime & Shale	3045
Shale & Lime	3315
Lime & Shale	3495
Shale & Lime	3690
<u>ROTARY TOTAL DEPTH</u>	<u>3690</u>

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 STATE CORPORATION COMMISSION  
 10-13-1981  
 OCT 13 1981  
 CONSERVATION DIVISION  
 Wichita, Kansas

STATE OF Kansas)

COUNTY OF Sedgwick)

SS:

I, Wilson Rains, President of Rains & Williamson Oil Co., Inc.

upon oath state that the above and foregoing is a true and correct copy of the log of the Trapp Trust #1 well.

*Wilson Rains*

Wilson Rains

Subscribed and sworn to before me this 1 day of October, 1981.

My Appointment Expires:

10-4-83

*Juanita M. Green*

Juanita M. Green

