

LEASE NAME Bar-S Ranch

WELL NUMBER 1

330 Ft. from S Section Line

990 Ft. from ~~E~~<sup>W</sup> Section Line

SEC. 28 TWP. 11S RGE. 14 (E) or (W)

COUNTY Russell

Date Well Completed 5/19/93

Plugging Commenced 5/19/93

Plugging Completed 5/19/93

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Argent Energy, Inc.

ADDRESS 110 South Main, Suite 810; Wichita KS 67202

PHONE# (316) 262-5111 OPERATORS LICENSE NO. 30269

Character of Well \_\_\_\_\_

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on May 19, 1993 (date)

by Marion Schmidt (KCC District Agent's Name).

Is ACO-1 filed? attached if not, is well log attached? \_\_\_\_\_

Producing Formation none Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		surface	221	8-5/8"	214	10

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set

25 sx @900'; 80 sx @525'; 40 sx @240'; 10 sx @40'; 15 sx rat hole  
60/40 Pozmix, 6% gel

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 North Water, Suite 300; Wichita KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Argent Energy, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

James C. Remsberg (Employee of Operator) or (Operator) / o above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) James C. Remsberg  
James C. Remsberg

(Address) 110 S. Main, #810; Wichita, KS

SUBSCRIBED AND SWORN TO before me this 12th day of July 1993

Julie O. Koker  
Notary Public

My Commission Expires: December 4, 1993

RECEIVED  
JUL 20 1993  
7-20-1993  
CONSERVATION DIVISION  
Wichita, Kansas

USE ONLY ONE SIDE OF EACH FORM

