

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-167-22,738-00-00

LEASE NAME Strecker "A"

WELL NUMBER #2

SPOT LOCATION SW SE NW

SEC. 29 TWP. 11 SRGE. 14 (E) or (W)

COUNTY Russell

Date Well Completed 3-8-86

Plugging Commenced 3-8-86

Plugging Completed 3-8-86

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Rains & Williamson Oil Co., Inc.

ADDRESS 435 Page Court, 220 W. Douglas, Wichita, KS

PHONE # (316) 265-9686 OPERATORS LICENSE NO. 5146

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? \_\_\_\_\_

Which KCC/KDHE Joint Office did you notify? \_\_\_\_\_

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	290'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set. Plug @ 950' w/20 sx.,

Plug @ 600' w/40 sx., Plug @ 300' w/40 sx.,

Plug @ 40' w/10 sx., Rat Hole 10 sx.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc. License No. 682  
Address 435 Page Court, 220 W. Douglas, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

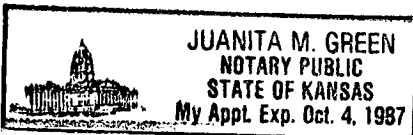
Wilson Rains, President of Rains & Williamson Oil Co. (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION

3-28-1986  
MAR 28 1986

(Signature) Wilson Rains

(Address) 435 Page Court, 220 W. Douglas



CONSERVATION DIVISION  
SUBSCRIBED AND SWORN TO

before me this 26 day of March, 19 86

Juanita M. Green  
Notary Public  
Juanita M. Green

My Commission expires: 10-4-87