STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

| API | NUMBER_ | 15-167-22,744 <i>-00-0</i> 0 |
|-----|---------|------------------------------|
| | | |

| VL 1 M | 7410 E K | 15-107-22 | 2,/44 | 00 |
|--------|----------|-----------|-------|----|
| LEASE | NAME | Strecker | 11A11 | |

| | | #2 |
|------|--------|----|
| WELL | NUMBER | #3 |

| SPOT | LOCATION | S/2 | NW | NW |
|------|----------|-----|----|----|

SEC. 29 TWP. 119RGE. 14 (4) or (W)

| COUNTY | Russell |
|---------|---------|
| 0001111 | nusseii |

Date Well Completed 6-4-86

Plugging Commenced 6-4-86

Plugging Completed 6-4-86

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Which KCC/KDHE Joint Office did you notify?_____

Is ACO-1 filed? Yes If not, is well log attached?_____

PHONE # (316) 265-9686 OPERATORS LICENSE NO. 5146

LEASE OPERATOR Rains & Williamson Oil Co., Inc. ADDRESS 435 Page Court, 220 W. Douglas, Wichita, KS

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Producing formation ______ Depth to top _____ bottom _____T.D.

Show depth and thickness of all water, oil and gas formations.

| OIL. | GAS | OR | WATER | RECORDS | |
|------|-----|----|-------|---------|--|
| | | | | | |

Character of Well D&A

CASING RECORD

| Formation | Content | From | To | Size | Put in | Pulled out |
|-----------|---------|---------------|----|--------|---------------------------------------|------------|
| | | ************* | | 8 5/8" | 260' | None |
| | | | | | | |
| | | | | | · · · · · · · · · · · · · · · · · · · | |

Describe in detail the manner in which the well was plugged, indicating where the mudificial was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Pluq @ 3000' w/25 sx., Pluq @ 550' w/25 sx., Pluq @ 550' w/100 sx. Pluq @ 40' w/10 sx.

STATE CORPORATION COMMISSION

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Rains & Willwamsown Gil Co., Inc Address 435 Page Court, 220 W. Douglas, Wichita, KS 67202 Inc. License No. 682

COUNTY OF ____Sedgwick STATE OF Kansas

Wilson Rains, President of Rains & Williamson Oil Co. Gent progress of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

(Address) 435 Page Court, 220 W. Douglas

SUBSCRIBED AND SWORN TO before me this 16 day of June , 1986

My Appt. Exp. Oct. 4, 1987

My Commission expires: 10-4-87

Juanita M. Green

JUANITA M. GREEN NOTARY PUBLIC STATE OF KANSAS