

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Russell County, Sec. 3 Twp. 11S Rge. 15 EE/W
Location as "NE/CNW SW 1/4" or footage from lines _____
SE NE SW

Lease Owner Rains & Williamson Oil Co., Inc.
Lease Name LaRosh Well No. #1

Office Address 435 Page Court, 220 W. Douglas, Wichita, KS
Character of Well (Completed as Oil, Gas or Dry Hole) _____

Dry Hole (C)(L)

Date Well completed 7-1-83 19____
Application for plugging filed 7-1-83 19____
Application for plugging approved 7-1-83 19____
Plugging commenced 7-1-83 19____
Plugging completed 7-1-83 19____

Reason for abandonment of well or producing formation _____

Commercial quantities of oil not found

If a producing well is abandoned, date of last production _____ 19____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ed Schumacher

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3445'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8 5/8" | 308' | None |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plug @ 3440' w/20 sx.

Plug @ 995' w/20 sx.

Plug @ 483' w/80 sx.

Plug @ 40' w/10 sx.

Rat Hole 10 sx.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Wilson Rains, President of Rains & Williamson Oil Co., (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wilson Rains

435 Page Court, 220 W. Douglas, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 18 day of July, 1983



Juanita M. Green
Notary Public.

RECEIVED
STATE CORPORATION COMMISSION

JUL 20 1983

CONSERVATION DIVISION
Wichita, Kansas

DRILLER'S LOG (C)(L)

COMPANY: Rains & Williamson Oil Co., Inc.

SEC. 3 T. 11S R. 15W

WELL NAME: LaRosh #1

LOC. SE NE SW

RIG NO. #9

COUNTY: Russell

TOTAL DEPTH 3445'

ELEVATION 1858 GL 1863 KB

COMMENCED: 6-21-83

COMPLETED: 7-1-83

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE: 8 5/8" @ 308' w/185 sx. common, 3% cc., 2% gel.

PRODUCTION: D&A

LOG

(Figures Indicate Bottom of Formations)

| | |
|---------------------------|-------------|
| Shale & Sand | 2055 |
| Lime & Shale | 3445 |
| <u>ROTARY TOTAL DEPTH</u> | <u>3445</u> |

STATE OF Kansas)

COUNTY OF Sedgwick)

SS:

I, Wilson Rains, President of Rains & Williamson Oil Co., Inc.

upon oath state that the above and foregoing is a true and correct copy of the log of the

LaRosh #1 well.
STATE CORPORATION COMMISSION

JUL 20 1983

CONSERVATION DIVISION
Wichita, Kansas

Wilson Rains

Wilson Rains

and sworn to before me this 18 day of July, 1983.

My Appointment Expires:

10-4-83

Juanita M. Green
Juanita M. Green

