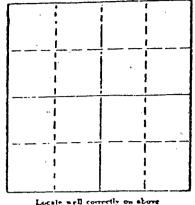
15-164-21904-00-00

STATE OF KANSAS

STATE CORPORATION COMMISSION

Give All Information Completely Make Requi Mail or D Cons Stat 245 Wich



WELL PLUGGING RECORD

| Make Required Affidavit | | Russell | | inty. Sec. | | | 14 ¢E ∞/₩ |
|--|--|--|--|--|--|--|---------------------------|
| Mail or Deliver Report to | Locatio | | _ | or foot | agė from l | ines | |
| Conservation Division State Corporation Comm. | Lesse | | NW SW N | | | · · · · · · · · · · · · · · · · · · · | ························· |
| 245 North Water | Lease 1 | Name Arch | s & Wil | liamson Oi | I Co., Inc. | ell No. | #1 |
| Wichita, KS 67202 | | | | Court, 220 | | | |
| | Charact | er of We | 11 (Comp | oleted as | Oil, Gas o | r Dry Hol | e) |
| | • | | • | Dry Hole | • | | |
| | Date Wo | ell comple | eted | | | 9-8-82 | 19 |
| | | tion for | | _ | | 9-7-82 | 19 |
| | | | | ng approve | | 7-82 | 19 19 |
| | | ng commend | | | | 9-7-82 9-8-82 | 19 |
| | | - | | of well o | | | |
| | | Commerc | ial quar | ntities of | oil not fo | ound | |
| | | | | abandoned | | | 19. |
| Lucale well correctly on above Section Plat | | | | from the | | | ion or |
| Name of Conservation Agent who | _ | | | ing was co | ommencea? Gilbert Sch | | |
| Producing formation | • | th to top | | Sottom. | Total Da | | 11 3705 |
| Show depth and thickness of all | | • | | | | • | |
| | | | | <i>3</i> * | | | |
| OIL, GAS OR WATER RECORDS | | | | | | CASING RE | CORD |
| FORMATION | CONTENT | . FROM | то | SIZE | PUT IN | . PULLED | |
| | • | | 1 | 18 5/8" | 240' | Non | e |
| , , , , , , , , , , , , , , , , , , , | | | - | | | | |
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| Describe in detail the manne | | | | | | | |
| feet for each plu | | me and de | pth pla | ced, from | Star | feet | |
| | ng set. Plug | @ 600' w, | /100 sx. | | STATECORDO | ECEIVED | A |
| | Plug | @ 600' w, | /100 sx. /40 sx. | | STATE CARROLL SEP 1 | | |
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| | Plug Plug Plug | @ 600' w, | /100 sx. /40 sx. | | SEP 1 | ECEIVED TO SAMUSE | ON. |
| | Plug Plug Plug | @ 600' w, @ 250' w, @ 40' w, | /100 sx. /40 sx. /10 sx. | | SEP 1 | ECEIVED TO SAMUSE | TO _N |
| | Plug Plug Plug | @ 600' w, @ 250' w, @ 40' w, | /100 sx. /40 sx. /10 sx. | | STATE CAPON SEP 1 CONSERVATION Wichita Kans | ECEIVED TO SAMUSE | 20 _N |
| | Plug Plug Plug | @ 600' w, @ 250' w, @ 40' w, | /100 sx. /40 sx. /10 sx. | | SEP 1 | ECEIVED TO SAMUSE | TON |
| feet for each plu | Plug Plug Plug Rat | @ 600' w, @ 250' w, @ 40' w, Hole | /100 sx. /40 sx. /10 sx. 10 sx. | | SEP 1 CONSERVATION LICENTAL KANSE | PECETVED 17 198282 1 198282 | CON |
| | Plug Plug Plug Rat | @ 600' w, @ 250' w, @ 40' w, Hole | /100 sx. /40 sx. /10 sx. 10 sx. | e BACK of | SEP 1 CONSERVATION LICENTAL KANSE | PECETVED 17 198282 1 198282 | TON |
| feet for each plu | Plug Plug Plug Rat | @ 600' w, @ 250' w, @ 40' w, Hole | /100 sx. /40 sx. /10 sx. 10 sx. | e BACK of | SEP 1 CONSERVATION LICENTAL KANSE | PECETVED 17 198282 1 198282 | CON |
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