STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

W	E١	_ 1	Ļ	PL	U	GG	ı	N	G	RE	EC	0	R	D
v			В		_	^	~		•	-				

API NUMBER 15-167-22,537-00-00
LEASE NAME Bartlett
WELL NUMBER #1
SPOT LOCATION NE NW NW
SEC. 15 TWP. 115RGE. 14 (E) or (W)
COUNTYRussell
Date Well Completed 1-9-85
Plugging Commenced 1-9-85
Plugging Completed 1-9-85
gging this well?
bottomT.D.CL
ING RECORD
in Pulled out
1' None
ndicating where roducing it into ter of same and 30 sx., w/50 sx.,
this form.)
License No. 682 RECEIVED STATE CORPORATION COMMISSION
1-28-1985 JAN 2-8 1985
,ss. JAN 2 8 1985
of operators a CONSERVATION DIVISION

•		TYPE O			h	IELL NUMB	ER#1				
	an	TICE:FIII d return	to	Cons. Div	<u>1 y</u> s	POT LOCA	TION NE N	IW NW			
•	office within 30 days.										
LEASE OPERATOR Ra	ins & Williamson (SEC. 15 TWP. 11SRGE. 14 (E) or (W)								
ADDRESS 435 Page	С	COUNTYRussell									
, , , , , , , , , , , , , , , , , , , ,		D	Date Well Completed 1-9-85								
PHONE # (316) 2	65-9686 OPERAT	ORS LICENS	SE N	0. 5146	p	lugging	Commenced	1-9-85			
Character of Well_ (Oll, Gas, D&A, SV	D&A VD, Input, Water S	upply Wel:	1)		·P	lugging	Completed	1-9-85			
Did you notify the	KCC/KDHE Joint D	istrict Of	ffic	e prior to	o pluggin	g this w	ə ?				
Which KCC/KDHE Joi	nt Office did you	notify?	······································								
Is ACO-1 filed?	Yes If not,	is well (log a	attached?_			·				
)n							CL)			
	ckness of all water										
OIL, GAS OR WATER	RECORDS			<u> </u>	CASING	RECORD					
Formation	Content	From	То	Size	Put in	D., I	led out				
				3126	1 41 11	""	eu oui				
				8 5/8"	301'	None					
						_					
						-					
the mud fluid was the hole. If cemen	the manner in whe placed and the met to feet to Plug @ Plug @	thod or me vere used	stat	ds used in te, the ch <u>Plug @ 84</u> , Plug @	n introdu naracter 0' w/30 s 240' w/50	cing it of same as six.,	ľnto and				
. (If add	it,ional description	n is nece	ssar	y, use BA	CK of th	is form.)	<u></u>				
Name of Plugging C	ontractor <u>Rains</u> &	Williams	on 0	il Co., 1	nc.	License	No. 68	2			
Address <u>435 Pag</u>	e Court, 220 W. Do	uglas, Wi	<u>ch i t</u>	a, KS 672	02		RECE	EIVED			
			,			S1	ATE CORPORAT	TION COMMISSION			
TATE OF H				~			-1449	0 1705			
STATE OF Kans	as CO	OUNTY OF _		Sedgwick	·	,ss.	JAN Z	0 1900			
ilson Rains, Presi	dent of Rains & Wi	lliamson	011	Co. se hipa o	yee of o	perator)	o CONSERVATI	ON DIVISION			
coperator) of abov I have knowledne o	e-described well, f the facts, state	being fir	st d	uly sworn	on oath,	, says: T	hat Wichita,	Kansas			

(Signature)_

SUBSCRIBED AND SWORN TO before me this 23 day of January

10-4-87

the log of the above-described well as filed that the same are true and

Juanita M. Green

(Address) 435 Page Court, 220 W. Douglas