eres on a STAJE OF KANSAS WELL PLUGGING RECORD API NUMBER 15-167-22,741-00-07 STATE CORPORATION COMMISSION K.A.R.~82-3-117 . 200 Colorado Derby Building Wichita, Kansas 67202 LEASE NAME Chrisler-Roda WELL NUMBER #1 TYPE OR PRINT NOTICE: Fill out completely SPOT LOCATION SW NW NE and return to Cons. Div. office within 30 days. SEC. 19 TWP.11S RGE. 14 (E) or (W) LEASE OPERATOR Rains & Williamson Oil Co., Inc. COUNTY Russell ADDRESS 435 Page Court, 220 W. Douglas, Wichita, KS Date Well Completed 4-24-86 PHONE # (316) 265-9686 OPERATORS LICENSE NO. 5146 Plugging Commenced 4-24-86 Character of Well D&A Plugging Completed 4-24-86 (OII, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Which KCC/KDHE Joint Office did you notify? Is ACO-1 filed? Yes If not, is well log attached?_____ Producing formation ______ Depth to top _____ bottom _____T.D. Show depth and thickness of all water, oil and gas formations. CASING RECORD OIL, GAS OR WATER RECORDS Formation Content Pulled out From Size Put in 8 5/811 262' None Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plug @ 925' w/90 sx.,
Plug @ 300' w/40 sx., Plug @ 40' w/10 sx., Rat Hole 15 sx. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Rains & Williamson Oil Co., Inc. License No. Address 435 Page Court, 220 W. Douglas, Wichita, KS 67202 STATE OF Kansas COUNTY OF Sedgwick CONSERVATION DIVISION Wilson Rains, President of Rains & Williamson Oil Co.(emmpcoyee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That Wichila Kansas I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well distributed that the same are true and correct, so help me God. correct, so help me God. (Signature)

JUANITA M. GREEN
NOTARY PUBLIC
STATE OF KANSAS
My Appl. Exp. Oct. 4, 1987

My Commission expires: 10-4-87

JUNO 1880 (Sign

(Address) 435 Page Court, 220 W. Douglas

CUNSTRUCTION UIVISIUN
Wichita Kansar

SUBSCRIBED AND SWORN TO before me this 15 day of May , 1986

Juanita M. Green