

15-195-20797-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

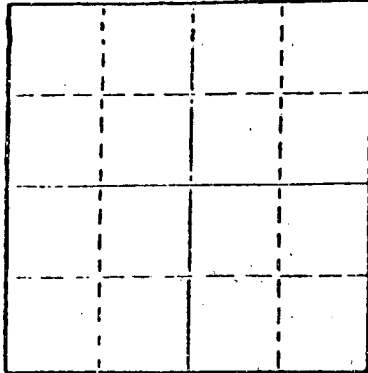
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Trego County, Sec. 20 Twp. 11S Rge. 22W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
SW SW NE

Lease Owner A. Scott Ritchie
Lease Name Baughman "B" Well No. 1
Office Address 125 N. Market, Suite 950, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed 5-5-81 19
Application for plugging filed 5-5-81 19
Application for plugging approved 5-5-81 19
Plugging commenced 5-5-81 19
Plugging completed 5-5-81 19
Reason for abandonment of well or producing formation
Dry Hole



Locate well correctly on above
Section Plot

If a producing well is abandoned, date of last production
----- 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor, Palco, KS
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3990'
Show depth and thickness of all water, oil and gas formations.

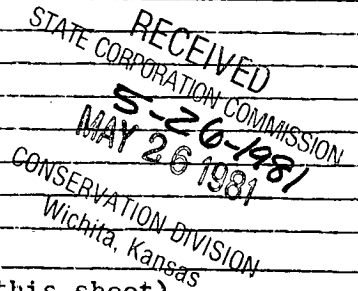
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	216'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

1st plug set @ 900' w/60 sx.
2nd plug set @ 240' w/30 sx.
3rd plug set @ 40' w/10 sx.
5 sx. in rat hole



(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin, Drlg. Mgr.

SUBSCRIBED AND SWORN TO before me this 21st day of May, 19 81
617 Union Ctr. Bldg.(Address)Wichita, KS 67202

Laurel Gradert
Laurel Gradert Notary Public.

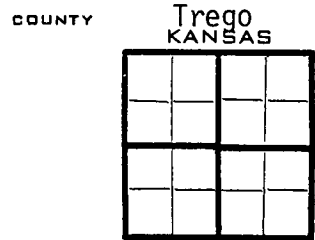
My commission expires 12-19-84



15-195-20797-00-00
WELL LOG

COMPANY A. Scott Ritchie
 FARM Baughman "B" NO. 1
 RIG. NO. 16
 TOTAL DEPTH 3990'
 COMM. 4-25-81 COMP. 5-5-81
 CONTRACTOR Murfin Drilling Company

SEC. 20 T. 11S R. 22W
 LOC. SW SW NE



CASING
 20 10
 15 8-5/8" csg. set @ 216' w/185 sx. Common Quickset
 12 6
 13 5

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

135'	clay & sand
217'	shale
490'	sand & shale
1260'	clay & shale
1455'	sand
1530'	shale
1748'	shale & sand
1796'	anhydrite
1950'	shale
2380'	sand & shale
3315'	shale
3617'	lime & shale
3647'	lime
3990'	lime & shale

RECEIVED
 STATE CORPORATION COMMISSION
 5-26-1981
 MAY 26 1981
 CONSERVATION DIVISION
 Wichita, Kansas

State of KANSAS
 County of SEDGWICK ss:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company
 upon oath state that the above and foregoing is a true and correct copy of the log of the Baughman "B" #1 well.

Subscribed and sworn to before me this 21st day of May 19 81
David L. Murfin, Drlg. Mgr.

My Commission Expires: 12-19-84

 LAUREL GRADERT
 NOTARY PUBLIC
 STATE OF KANSAS
 My Appl. Exp. 12-19-84

Laurel Gradert
 LAUREL GRADERT NOTARY PUBLIC