STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
313 North Market Legenge E

195-00384-00-00 WELL PLUGGING RECORD

212 North Market, Insurance Bldg. Wichita, Kansas		Treg	Coun	ty. Sec. 20	Twp. $\frac{11}{2}$ Rg	e. <u>22</u> (E)	W	
NORTH	Location as "NE/O	chwkswk"	or footage fr Farmer	om lines SE	SE NU °	<u></u>		
	Total Tie	Lease Owner Jemke						
	Office Address	Office Address Russell, Kansas Well No.						
	Character of Well (completed as Oil, Gas or Dry Hole)							
		Date well completed 19 Application for plugging filed 19						
		Application for plugging approved					19	
	Plugging commend		5-24 6-6-			-	19	
	Plugging complete Reason for abando	nment of we			Depleted		19	
					· · · · · · · · · · · · · · · · · · ·			
	If a producing we						19	
Locate well correctly on above Section Plat	Was permission o				or its agents be	tore plugging w	as com-	
Name of Conservation Agent who su		/ CII		. Leiker		1.047		
Producing formation	Dep	th to top	Botto	m	Total Depth o	of Well 4016	Feet	
Show depth and thickness of all water	-					•		
OIL, GAS OR WATER RECOR	RDS		,	-		CASING REC	ORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED O	דע	
				8-5/8"	160 · 4016 ·	None 1601		
				17-272	1 .020	1002		
			<u> </u>	 				
								
circ pump to 2 of c to 3	• and dumped 4 ged off @ 3300 cks of mud. Full ulated casing	sacks y num Pulled of with 16 sacks 20 sac hole to sacks	of cem ped 4 s passing sacks of cem pks of the contraction of cem property of	acks of to approx of gel-rent. Pulcement. nd set re	bailer. nulls and x. 640', nud and lled cas: Pulled 1 ock bridge	ing rest ge		
		CONSERVATION DIVISION Wichita II						
			3.	wicima, k	ansas			
	(If additional des ight Casing Pu ase, Kansas	scription is nece 11ing (SSELTY, USE BACI	K of this sheet)				
TP								
TATE OF	nsas coun el J. Knight		Rice		_, ss.			
well, being first duly sworn on oath	, says: That I have know	ledge of the	facts, statem	ents, and matte	ner or operator rs herein conta	of the above-d ined and the lo	escribed g of the	
above-described well as filed and th			help me God	012	. 11		•	
•	(Si	ignature)	- Mae	C & Ans	gue			
			C.F.	nase, Kar	(Address)			
Subscribed and Sworn to be	fore me this 13th	day of_		-	ne 19	0		
5-20-	611			Vilton	J. Vo	lin_	11:	
My commission expires.	- ⊖~					Notary P	uvuc.	



My Commission expires. 10/11/62