

15-195-22179-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 South Market, Room 2078  
Wichita, Kansas 67202-3802

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-195-22179 0000

LEASE NAME Uhrich

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1

330 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 20 TWP. 11S RGE. 22 (W)

COUNTY Trego County, Kansas

Date Well Completed 07-29-96

Plugging Commenced 07-29-96

Plugging Completed 07-29-96

LEASE OPERATOR Ritchie Exploration, Inc.

ADDRESS 125 N. Market #1000, Wichita, KS 67202

PHONE#( 316) 267-4375 OPERATORS LICENSE NO. 4767

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 07-26-96 (date)

by Ken Kuhn (KCC District Agent's Name).

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4080'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation Content From To Size Put In Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set

1st Plug: 4030' w/25 sacks cement thru drill pipe

2nd Plug: 1850' w/25

3rd Plug: 990' w/100

4th Plug: 270' w/40

5th Plug: 40' w/10 Rathole w/15

Name of Plugging Contractor \_\_\_\_\_ License No. \_\_\_\_\_

Address \_\_\_\_\_

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Ritchie Exploration, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Ritchie Exploration, Inc.

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) Wichita, KS

SUBSCRIBED AND SWORN TO before me this 1st day of August, 1996

[Signature]  
Notary Public

My Commission Expires: \_\_\_\_\_

