STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita Kansas 67202

KANSAS CORPORATION COMMISSION

10-6-1995 OCT 0 6 1995 WELL PLUGGING RECORD , K.A.R.-82-3-117

15-195-20968-00-00

TYPE OR PRINT

NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

P١	NUMBER_	15 - 195-	-20 , 968-∞-∞
	ee nameBa	aughman	"D"

LEASE	E NAI	иE <u>Ba</u>	ughma	an	"D"	
WELL	NUM	BER _	1			
495	٠ د د	~+	£	c	Conting	Lino

990 Ft. from E Section Line

				•	990	_ Ft. from E	Section Line		
CONSERVATION DIVISION LEASE OPERATION LICE					SEC. <u>17</u> TWP. <u>11</u> RGE. <u>22W</u> (E)or(W)				
ADDRESS 125 N. Market, Suite 1000					COUNTY Trego				
PHONE#(316 267-4375 OPERATORS LICENSE NO. 4767					Date We	ll Completed	5/82		
Character of Well Oil					Pluggin	g Commenced _	9-26-95		
(OII, Gas, D&A, SWD, Input, Water Supply Well)					Pluggin	Plugging Completed $9-26-$			
The plugging pro	oposal was approved	on8-	21-9	5			(date)		
					(KC	(KCC District Agent's Name).			
	yesIf not								
- Producing Forma	tion <u>L/KCy marma</u>	ton Depth	to Te	ор <u>3472</u>	Bott	om <u> 3810</u> T.D	. 3826		
		4							
	Show depth and thickness of all water, oil and gas formati OIL, GAS OR WATER RECORDS								
Formation	Content	From	То	1	Ì	Pulled out			
<u> </u>	2			8 5/8	167	-0-			
				4½	3916	-0-			
placed and the were used, sta Perf 1' at 8% gel and 400#. Plu	method or methods te the character 1680' w/ 3 SPF 400# hulls dowr	used in in of same ar and 1' at 1 4½" csg ch 45 sx 6	troduction de de 25 to p	cing it in the place of w/3 polug weld poz, 8	nto the ho ed, from_ SPF. Pum l. Max r % gel and	feet to pped 240 sx pressure 700 1 100# hulls	feet each set 60/40 poz		
	additional descript					•			
Name of Pluggin	g ContractorAl	lied Ceme	<u>entir</u>	ng		License No			
Address									
NAME OF PARTY R	ESPONSIBLE FOR PLUG	GING FEES:	<u>Ri</u>	itchie E	xploratio	on, Inc.			
STATE OF Kar	nsas	COUNTY OF	Se	edgwick		_,ss.			
statements, an	Ritchie Explorate well, being first described matters herein of the and correct, so	duly sworn ontained a	on o	ath. savs	: That I h the above	ave knowledge	as filed the		
	SURSCRIBED AND SW	100N TO 5-5	-	e	THE DESIGNATION OF THE PARTY OF	of Ida	- 1995		
		CURSING IU DIAPITI	. es m	- 11113 / /		マーノン・したりとぶ	,		

My Commission Expines:

LISA THIMMESCH

NOTARY PUBLIC

STATE OF KANSAS

My Appt. Exp. 29

Form CP-Revised 05-8