STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

15-195-21071-00-00

WELL PLUGGING RECORD K.A.R.-82-3-117

AP I NUMBER	15-195-21,071-00-00
LEASE NAME	Nilhas "B"

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.

WELL NUMBER 3

2,970 Ft. from S Section Line

office within 30 days.	
	2,970 Ft. from E Section Line
EASE OPERATOR Ritchie Exploration, Inc.	SEC. 17 TWP.115 RGE. 22 (E)or W)
DDRESS 125 N. Market, Suite 1000, Wichita, KS 6720	2 COUNTY Trego
HONE#(316) 267-4375 OPERATORS LICENSE NO. 4767	Date Well Completed $10/11/82$
haracter of Well <u>oil</u>	Plugging Commenced $4/27/87$
Oll, Gas, D&A, SWD, Input, Water Supply Well)	Plugging Completed $4/27/87$
ld you notify the KCC District Office prior to plugging thi	s well? Yes
nich KCC Office did you notify? District #6	
ACO-1 filed? Yes If not, is well log attached?	
oducing Formation <u>L/KC & Marmaton</u> Depth to Top 3472'	Bottom 3830'T.D. 3915'
ow depth and thickness of all water, oil and gas formation	· ·
IL, GAS OR WATER RECORDS CAS	ING RECORD
ormation Content From To Size P	Put in Pulled out
Lansing/KC Oil 3472-3708 Surf 166 8-5/8" Marmaton Oil 3795-3830 Surf 3915 4-1/2"	166' none
Marmaton 011 3795-3830 Surf 3915 4-1/2"	3914' none
scribe in detail the manner in which the well was plugged,	Indicating where the mud fluid we
laced and the method or methods used in introducing it int	o the hole. If cement or other nive
are used, state the character of same and depth placed $11 + 12$ casing from TD to surface with $135 + 12$	d from foot to foot
ressured to $300\#$, closed in Filled $8-5/8" - 42"$	annulus with 65 sacks ATT
ement, 2 sacks hulls, pressured to 200#, shut in	• Bucks All
rders by Dennis Hamel/Plainville. (If additional description is necessary, use BACK	of this form.)
	•
me of Plugging Contractor <u>Allied Cementing</u>	License No. N/A
dress Box 31, Russell, KS 67672	<u> </u>
ATE OF Kansas COUNTY OF Russell	,55•
Galen B. Babcock (Employer-described well, being first duly sworn on oath, says:	oyee of Operator) or (Operator) o
alements, and matters nerein contained and the log of the	above-described well as filed tha
e same are true and correct, so help me God. (Signature) /	Col 7 Black
(Signature)_	- 10an 13. 1/00war
(Address) <u>12</u>	5 N. Market, #1000,Wichita, KS
SUBSCRIBED AND SWORN TO before me this $\mathcal{Q}8^2$	the day of Spril ,19 87
CAROLYN & HOLDEMAN	0 //
STATE OF KAREA CALOUR	n SSHAIDEMAN
My Appli Exply Commission Expires: January 16, 1991 STATE	E CORPORATION CUIMAINDOIDE
in account;	APR 2 9 100

CONSERVATION DIVISION Wichita, Kansas

Form CP-4 Revised 07-86

15-195-21071-00-00 WELL LOG

A. Scott Ritchie

Y. 11S M. 22W LOC. SE SE NW

Nilhas "B"

21

3915'

8-30-82

9-6-82

DONTRACTOR

Murfin Drilling Company

Trego KANSAS

BASING

●-5/8" csg set @ 166' w/165 sx. Common Quicksetvation

 $4\frac{1}{2}$ csg set @ 3914' w/150 sx. 60-40 Poz., 10% salt, 5% gel

Soil & Sand 110' Shale 2305' Shale & Lime 3497' Lime 35541 Lime & Shale 36831 Lime 3685' Lime & Shale 3915'