

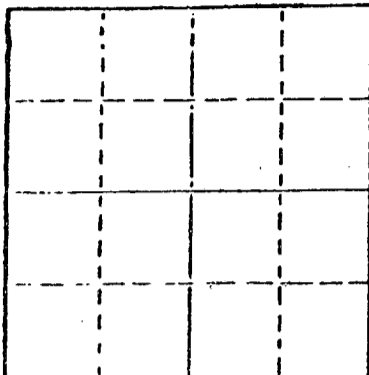
15-195-20557-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Trego County, Sec. 19 Twp. 11S Rge. 22W ~~XX~~/W  
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines \_\_\_\_\_  
SW SE NW  
Lease Owner A. Scott Ritchie  
Lease Name EVA RICHARDSON Well No. 2  
Office Address 125 N. Market #950, Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_



Locate well correctly on above Section Plot

Dry Hole  
Date Well completed 5-21-79 19  
Application for plugging filed 5-21-79 19  
Application for plugging approved 5-21-79 19  
Plugging commenced 5-21-79 19  
Plugging completed 5-21-79 19  
Reason for abandonment of well or producing formation  
Dry Hole  
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3680'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	173'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 700' w/70 sx.  
2nd plug @ 160' w/20 sx.  
3rd plug @ 40' w/10 sx.

RECEIVED  
STATE CORPORATION COMMISSION  
6-4-1979  
JUN - 4 1979

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

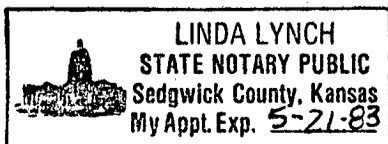
STATE OF Kansas COUNTY OF Sedgwick, ss.  
(employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire  
Wm. S. Shropshire, Asst. Gen. Mgr.  
617 Union Center Building, Wichita, KS 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 1st day of June, 1979

Linda Lynch  
Linda Lynch - Notary Public.

My commission expires May 21, 1983



15-195-20557-00-00

# WELL LOG

COMPANY A. Scott Ritchie

SEC. 19 T. 11S. 22W

FARM EVA RICHARDSON #2

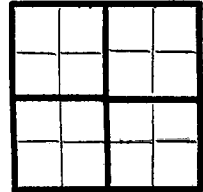
LOC. SW SE NW

RIG. NO. 15

TOTAL DEPTH 3680'

COUNTY Trego  
KANSAS

COMM. 5-13-79 COMP. 5-21-79



CONTRACTOR Murfin Drilling Company

CASING

20 10  
15 8  
12 6  
13 5

-5/8" csg. w/140 sx

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

40' Surface Soil & Post Rock  
 145' Clay & Sand  
 173' Clue Shale  
 795' Cement & Shale  
 1185' Shale  
 1410' Sand  
 1686' Shale  
 1733' ANHYDRITE  
 2460' Shale  
 3150' Shale & Lime  
 3500' Lime & Shale  
 3680' Lime RTD

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 6-4-1979  
 JUN - 4 1979  
 CONSERVATION DIVISION  
 Wichita, Kansas

State of Kansas

County of Sedgwick

ss:

I, Wm. S. Shropshire, Asst. Gen. Mgr. of the Murfin Drilling Company Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Eva Richardson #2 well.

*Wm. S. Shropshire*  
 Wm. S. Shropshire, Asst. Gen. Mgr.

Subscribed and sworn to before me this 1st day of June 1979

My Commission Expires: May 21, 1983

*Linda Lynch*  
 Linda Lynch - NOTARY PUBLIC

