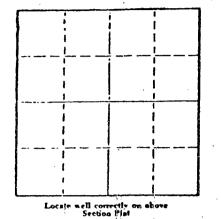
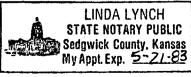
15-195-20557-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION



WELL PLUGGING RECORD

Make Required Affidavit Mail or Deliver Report to	Treg	173			10 11	1.0		
, -			Cou	nty. Sec	19 Twp 1	1S Rge. 22W XX/W		
		Location as "NE/CNW1SW1" or footage from lines						
Conservation Division State Corporation Comm.	SW SE NW							
245 North Water	Lease Owner A. Scott Ritchie Lease Name EVA RICHARDSON Well No. 2							
Wichita, KS 67202		Address				a, KS 67202		
	•	-				r Dry Hole)		
	Charac		-	reted as C	ii, Gas o	r Dry Hole)		
	D-4 - W		Hole		5-21-79			
		ell comple		g filed		19		
				g approved		19		
		ng commend	_		5-21-79	19		
		ng complet			5-21-79	19		
	Reason	for aband	onment	of well or	producing	g formation		
	-	Hole				I		
	If a p	roducing w	ell is	abandoned,	date of	last production		
	W					19		
Locate well correctly on above Section Plat						ion Division or		
Name of Conservation Agent who	its ago	ents belor	e plugg:	ing was co	mmenced? ilbert Bal	YES		
Producing formation		ptugging pth to top		ottom		oth of Wel13680		
how depth and thickness of al						pen of herreson		
		Barb	20111111111	•				
OIL, GAS OR WATER RECORDS					,	CASING RECORD		
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	-		
	<u> </u>	TROM	10-	8-5/8"	1/3	. PULLED OUT		
		 	 	. 3/0	1,3			
			 					
	***************************************	1	 					
		1	 					
	UE SEL.					feet to		
feet for each pl		plug 0 70	101 w /70					
reet for each pr	lst	plug @ 70						
reet for each pr	1st 2nd	plug @ 16	0' w/20	SX.				
reet for each pi	1st 2nd	plug @ 16		SX.	RECEIVI	E D		
reet for each pi	1st 2nd	plug @ 16	0' w/20	SX.	CORPORATION (E.D.		
reet for each pi	1st 2nd	plug @ 16	0' w/20	SX.	CORPORATION (E.D.		
reet for each pi	1st 2nd	plug @ 16	0' w/20	SX.	CORPORATION (E.D.		
reet for each pi	1st 2nd	plug @ 16	0' w/20	SX. SX.	CORPORATION (E.D. COMMISSION 1979 979		
	1st 2nd 3rd	plug @ 16 plug @ 4	0' w/20 0' w/10	SX. SX. STATE	JUN - 4 1	E D COMMISSION 1979 979		
(If additional	1st 2nd 3rd	plug @ 16 plug @ 4	0' w/20 0' w/10	SX. SX. STATE	JUN - 4 1	E D COMMISSION 1979 979		
(If additional	1st 2nd 3rd	plug @ 16 plug @ 4	0' w/20 0' w/10	SX. SX. STATE	JUN - 4 1	E D COMMISSION 1979 979		
(If additional	1st 2nd 3rd	plug @ 16 plug @ 4	0' w/20 0' w/10	SX. SX. STATE	JUN - 4 1	E D COMMISSION 1979 979		
(If additional ame of Plugging Contractor Mu)	1st 2nd 3rd description	plug @ 16 plug @ 4 is necess g Company	0' w/20 0' w/10 ary, use	SX. STATE	JUN - 4 1	E D COMMISSION 1979 979		
(If additional ame of Plugging Contractor Mu)	1st 2nd 3rd description	plug @ 16 plug @ 4	0' w/20 0' w/10 ary, use	SX. STATE	NSERVATION DI Wichita, Kansthis sheet	E.D. COMMISSION 1979 979 IVISION ESS.		
(If additional Name of Plugging Contractor Mun	1st 2nd 3rd description rfin Drilling	plug @ 16 plug @ 4 is necess g Company	0' w/20 0' w/10 ary, use Sedgwi	SX. SX. STATE	DORPORATION OF CONTROL	ED COMMISSION 979 IVISION Sas Ss. Wher or operator		
(If additional lame of Plugging Contractor Mu) TATE OFKansas f the above-described well, be	1st 2nd 3rd description rfin Drilling COUN	plug @ 16 plug @ 4 is necess g Company TY OF uly sworn	ary, use Sedgwi _(employ on oath,	SX. SX. STATE CO BACK of Ck yee of own says: T	NSERVATION DI Wichita, Kansthis sheet	E.D. COMMISSION 1979 979 IVISION Sas. where or operator is knowledge of		
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15-195-20557-00-00 WELL LOG

A. Scott Ritchie EVA RICHARDSON #2 15 3680' 5-13-79

5-21-79

CONTRACTOR Murfin Drilling Company

Trego COUNTY

sec. 19 t. 11Sr.

LDC. SW SE NW

22W

CABING 20 -5/8" csg. w/140 sx...« 15 8 ELEVATION 6 12 í3 PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Surface Soil & Post Rock 40' 145 Clay & Sand 1/73 Clue Shale 795' Cement & Shale 1185' Shale 1410' Sand 1686' Shale 1733' ANHYDRITE 2460' Shale 3150' Shale & Lime 3500' Lime & Shale 3680' RTDLime



State_of	Kansas		والمستعمد المعاد ومن ويداد المعاد والمناد المستعمد المعاد والمناد المعاد المستعمد ال	Annagan ya wa i sa sa sa wa wanan i
County of	Sedgwick	} ss:		
ı,Wm. S.	Shropshire,	Asst. Gen. Mør	Murfin Drilling Company	Company
upon oath sta	ate that the above and fo	regoing is a true and correct	copy of the log of the Eva Richardson #	2 well.
			11Mbbbans	
			Wm. s. Shropshire, Ass	t. Gen. Mgr.
Subscribed as	nd sworn to before me th	is 1st day of	June 19/9	
My Commis	sion Expires: May	21, 1983	Linda Lynch -NOT PRE PUBLIC	
DP28	À	LINDA LYNCH STATE NOTARY PUBLIC		
	-sufficient -	Sedgwick County, Kansas My Appt Fyo 5-7/~ 83	s (