## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission



## WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Tr	ego	Coun	ty. Sec. <u>30</u> Ţ	wp. 11 Rge	$\underline{22}_{(E)}$	-(W) 2/26/04	
NORTH	Location as "NI	E/CNW#SW#"	or footage fro	om lines	SW SE	SWNE		
		Lease Owner National Drilling Company, Inc.  Lease Name Baker-Hixson Well No. 1						
	Lease Name Office Address_			Building,	Wichita,	wen no Kansas	_ <del></del>	
<u>  </u>	Character of W				D & A			
	Date well com	· –		May 3.			_19	
	Application for			May 32 May 32		·	_19	
	Application for			May 3.			_19	
	Plugging comm Plugging compl			May 32		• • •		
<del></del>	Reason for abar		ll or producir		D & A			
		•						
				ast production_			_19	
Locate well correctly on above	Was permission menced?	n obtained from	the Conserver	vation Division of	or its agents be	fore plugging v	was com-	
Section Plat Name of Conservation Agent who suj	mencear pervised plugging of thi	is well $E$		tv. Havs.	Kansas			
Producing formation	I	Depth to top	Botto	m	Total Depth of	Well 4036	6 Feet	
Show depth and thickness of all water								
OIL, CAS OR WATER RECOR	aDS					CASING REC	CORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED (		
FURMATION	ODNIEN	1		8 5/8	205'	- FOLLED (		
		1						
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	· · · · · · · · · · · · · · · · · · ·	RECEIVED COMMISSION						
STATE CORROPATION LUBINICATION							<del></del>	
1962								
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CONSERVATION DIVISION Wichita, Kansas								
					chita, Nalisu		·	
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		·	<del></del>					
Name of Plugging Contractor	National Dr 531 Petroleu	illing Con	essary, use BAC npany, In g Wich	K of this sheet) ic.	S			
Address			3, ., ., ., .,	, <u></u>	-			
A Kansas			Sedowick	<b>,</b>				
SEATE OF CLAKANSAS A. Howard A. St	toskopf,-cot	JNTY-OF	(employee of	owner) or (own	_, SS	of the above	described	
well, being first duly sworn on oath	, says: That I have kr	nowledge of the	facts, staten	ents, and Matte	rs herein centa	ined and the	log of the	
Control of the second second		(Signature)	HOW	ma !	. LU	SAUX/		
William		$\checkmark$	531	<u>Petroleum</u>		Wichita.	) Kansas	
Subscribed and Sworn to be	fore me this 4th	day of			(Address)	62		
,				Unter	et	Tealle	er	
My commission expires September	r 1, 1965		Cyn	filene K. I	regeler	Notary	Public.	
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15-195-00429-00-00 KANSAS GEOLOGICAL SOCIET LL LOG BUREAU — KANSAS WELL SAN KANSAS E BUREAU KANSAS GEOLOGICAL SOCIETY BUILDING 508 EAST MURDOCK - WICHITA, KANSAS NATIONAL DRILLING CO SEC. SWNE 65 2/26/09 BAKER HIXON **TREGO** COUNTY 4036 MAY 2I 62 MAY 3I 62 COMP. CONTRACTOR CASING 10  $_{\rm B}$  5/8 wk I50 sks 205 ' 2298 DF 15 12 PRODUCTION D & A 13 FIGURES INDICATE BOTTOM OF FORMATIONS 100 SHALE & SHELLS 205 BLUE SHALE 395 SHALE 1000 SHALE RED BEDS TO SAND 1500 SHALE SAND 1570 SHALE & SHELLS 1755 SAND & SHALE 1798 ANHY RECEIVED STATE CORPORATION COMMISSION 1985 SHALE SHELLS 2200 SHALE & SHELLS JUL 1 1 1962 2295 LIME & SHALE 2525 LIME & SHALE 2705 SHALE & LIME CONSERVATION DIVISION 2850 SHALE & LIME Wichita, Kansas 2980 LIME & SHALE 3080 LIME & SHALE 3265 LIME & SHALE 3440 LIME & SHALE 3500 LIME 3558 LIME 3572 LIME 3615 LIME 3630 LIME 3665 LIME 3725 LIME 3793 LIME 3875 LIME 3930 LIME 3936 LIME 3985 LIME & CHERT 4017 LIME & CHERT 4036 LIME T.D I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT LOG OF THE ABOVE DESCRIBED WELL AS SHOWN BY THE DRILLING REPORTS NATIONAL DRILLING CO INC STATE OF KANSAS) SEDGWICK COUNTY) SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC, IN EAND FOR SAID COUNTY AND STATE THIS 4 DAY OF JUNE 1962 MY COMMISSION EXPIRES SEPT, I 1965