15-195-21474-00-00

| STATE OF KANSAS STATE CORPORATION C 200 Colorado Derby | COMMISSION | | -82-3 | -117 | API NUMBER 15-195-21474-00-00 | | | | |
|--|-------------------------|--|---------|-------------|-------------------------------|--------------------------------------|--------------------------|--|--|
| Wichita, Kansas 67 | 202 | A | = | 4." ± | LEASE, NA | LEASE NAME Rhoades | | | |
| • | | TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. | | | | WELL NUMBER 1 | | | |
| | and | | | | | _Ft. from S | Section Line | | |
| | office within 30 day | | | O days. | Ft. from E Section Line | | | | |
| LEASE OPERATOR R | tchie Exploration, Inc. | | | | sec. 30 | SEC. 30 TWP. 11SRGE. 22 (E) or (W) | | | |
| ADDRESS 125 N. Market, Suite 1000, Wichita, KS | | | | | | COUNTY Trego | | | |
| PHONE#(316) 267-4375 OPERATORS LICENSE NO. 4767 | | | | | | II Completed | 5/31/84 | | |
| Character of Well Oil | | | | | Plugging | Plugging Commenced 12/8/88 | | | |
| (OII, Gas, D&A, SWD, Input, Water Supply Well) | | | | | Plugging Completed 12/8/88 | | | | |
| The plugging propos | | | | | | | (date) | | |
| by | | | | | | C District Ag | | | |
| Is ACO-1 filed? | | is well | log a | ttached? | | | | | |
| Producing Formation | | | | | | om_3713.' T.D | 4080' | | |
| | | | | | | | | | |
| Show depth and thic | | | | | | 20 - | un. | | |
| OIL, GAS OR WATER | | | | U, | ASING RECOF | CELLED JOHN | Mission | | |
| Formation: | Content | From | То | Size | Put in | Pu productive Control 122 | 198 | | |
| | | 8 | 206 | 8-5/8" | 150 sx | TE COM | 1003 | | |
| Describe in detail. | | | 307 | | | FEB | TIVISION . | | |
| ll Describe in detail. | the manner in whi | ich the w | ell w | as pluade: | d. Indicati | ina where 1≈h)e⊁ | &^mode8^~tluid wa | | |
| | the character of | f camp a | nd de | nth nlac | ed from | teet to W | foot oach sò | | |
| Dumped 210 sacks | : of 35/65 ceme | ent Witr | 158 | sacks or | nuits ac | JWII 42 Cas | 1119 • | | |
| Maximum pressure at 300 psi and f | <u>at 1100 psi.</u> | Shut | ın pr | ressure: | 800 ber: | Pressured | Dackside | | |
| (If addi | tional description | on is nec | essar | y, use BA | CK of this | form.) | | | |
| Name of Plugging Co | ontractor Alli | ed Ceme | ntin | g | | .icense No | | | |
| Address Box 31, | Russell, KS | 67665 | | | | | | | |
| NAME OF PARTY RESPO | NSIBLE FOR PLUGG | ING FEES: | | Ritchie | Explora | tion, Inc. | | | |
| STATE OF Kansas | S co | OUNTY OF | Se | edgwick | | _,ss. | | | |
| A. Scott Ritch | nie III | | | () | Emploveé od | (Noperator) o | or (Operator) o | | |
| above-described wel | 1, being first du | ily sworn | on o | ath, says | : That 1/b/ | ve knowledge | of the facts | | |
| statements, and m the same are true a | | | d. | - | | HAL TITLE | 1/as the Fine | | |
| | | | | Signature | | xleat #1000 | Wichita K9 | | |
| | | | | | <i>i</i> - | | , Wichita,KS | | |
| • | JBSCRIBED AND SWOF | RN TO bef | ore m | | <u> </u> | of February | y,19 <u>89</u> | | |
| \$ \frac{1}{2} | | . : | | | Glenna | E. Low | <u>్</u> | | |
| My | Commission Expir | res: | 1-18-91 | | | NOTARY PUBLIC | | | |
| | | | | | | STATE OF KANSAS Appl Exp. 9-18-91 | Form CP- Revised 05-8 | | |