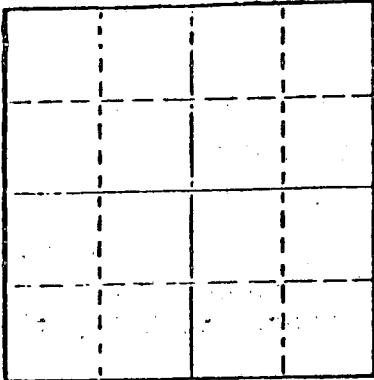


15-195-20412-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202



Locate well correctly on above
Section Plat

Trego County, Sec. 30 Twp. 11s Rge. 22 ~~XX~~/W
Location as "NE/CNW/SW" or footage from lines
280' N & 1725' W SE corner of SE/4

Lease Owner A. Scott Ritchie
Lease Name RICHARDSON Well No. 1
Office Address 950 KSB&T Bldg., Wichita, Ks 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed 5/21 1977
Application for plugging filed 5/21 1977
Application for plugging approved 5/21 1977
Plugging commenced 5/21 1977
Plugging completed 5/21 1977

Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well G. Balthezor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3870'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8 5/8" | 127' | None |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

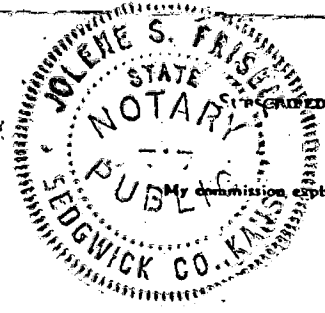
1st plug @ 850' w/70 sx
2nd plug @ 130' w/20 sx
3rd plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Allied Cementing

STATE OF Kansas COUNTY OF Sedgwick ss.
Wm. S. Shropshire (employee of owner) ~~or (owner or operator)~~ of the above-described
well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the
above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire
617 Union Center, Wichita, Kansas 67202
(Address)



Subscribed AND SWORN to before me this 27th day of May, 1977

Jolene S. Friskie
Notary Public.

RECEIVED
STATE CORPORATION COMMISSION
5-31-1977
MAY 31 1977

CONSERVATION DIVISION
Wichita, Kansas

15-195-20412-00-00

WELL LOG

COMPANY A. Scott Ritchie

SEC. 30 T. 11s. R. 22W
LOC. 280' N & 1725' W SE corner
of SE/4

FARM RICHARDSON NO. 1

RIG. NO. 16

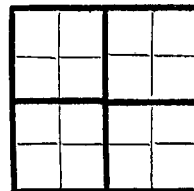
TOTAL DEPTH 3870'

COUNTY Trego
KANSAS

COMM. 5/12/77

COMP. 5/21/77

CONTRACTOR Murfin Drilling



CASING

| | |
|----|------------------------|
| 20 | 10 |
| 15 | 8 5/8" @ 127' w/100 sx |
| 12 | 6 |
| 13 | 5 |

ELEVATION

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

| | |
|------|-------------------|
| 30 | surface soil |
| 60 | sand |
| 127 | shale (blue) |
| 1145 | sand & shale |
| 1335 | shale |
| 1535 | sand (Cedar Hill) |
| 1680 | shale (red bed) |
| 2790 | shale |
| 3601 | shale, lime |
| 3870 | lime |
| 3870 | RTD |

RECEIVED
STATE CORPORATION COMMISSION

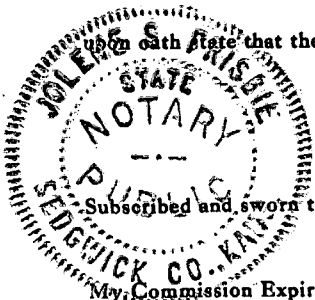
5-31-1977
MAY 31 1977

CONSERVATION DIVISION
Wichita, Kansas

State of Kansas
County of Sedgwick } ss:

I, Wm. S. Shropshire of the Murfin Drilling Company

do hereby certify that the above and foregoing is a true and correct copy of the log of the RICHARDSON #1 well.



Wm. S. Shropshire

Subscribed and sworn to before me this 27th day of May 1977

Joleen S. Frisbie
NOTARY PUBLIC