

15-195-21727-00-00

API NUMBER 15-195-21,727-00-00

LEASE NAME Richardson "C"

WELL NUMBER 4

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

4950 Ft. from S Section Line

3300 Ft. from E Section Line

SEC. 30 TWP. 11SRGE.22W (E) or (W)

COUNTY Trego

LEASE OPERATOR A. Scott Ritchie

ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202

PHONE# (316) 267-4375 OPERATORS LICENSE NO. 5198

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed 5-29-85

Plugging Commenced 5-29-85

Plugging Completed 5-29-85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Carl Goodrow, Penokee, Ks.

Is ACO-1 filed? If not, is well log attached?

Producing Formation Depth to Top Bottom T.D. 3950'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	218'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 1775' w/ 25 sx; 15 sx in rat hole.

2nd plug @ 825' w/100 sx;

3rd plug @ 300' w/ 40 sx;

4th plug @ 40' w/ 10 sx;

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. STATE CORPORATION COMMISSION

Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

J. E. Goss (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) J.E. Goss

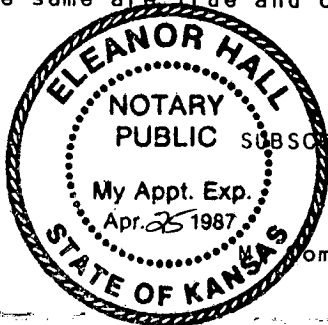
J. E. Goss, Agent for Operator

(Address) 250 N. Water, Suite 300

Wichita, KS 67202

Subscribed and sworn to before me this 20 day of June, 19 85

Eleanor Hall Notary Public



Commission Expires: 4-25-87

RECEIVED  
 STATE CORPORATION COMMISSION  
 6-25-1985  
 JUN 25 1985

CONSERVATION DIVISION  
 Wichita, Kansas

15-195-21727-00-00

# WELL LOG

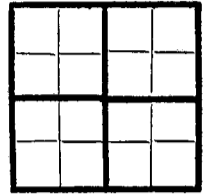
COMPANY A. Scott Ritchie  
 125 N. Market, Suite 950  
 Wichita, KS 67202

FARM RICHARDSON "C" NO. 4

SEC. 30 T. 11S R. 22W  
 LOG. C N/2 NE NW

RIG. NO. 16  
 TOTAL DEPTH 3950'  
 COMM. 5-21-85 COMP. 5-29-85

COUNTY Trego  
 KANSAS



CONTRACTOR Murfin Drilling Company  
 250 N. Water, Suite 300  
 Wichita, KS 67202

### CASING

DEPTH	DESCRIPTION	ELEVATION	PRODUCTION
20	10		
15	8-5/8" csg set @ 218' w/175 sx Common		
12	6 Quickset, 6% gel, 3% CC.		
13	5		

FIGURES INDICATE BOTTOM OF FORMATIONS

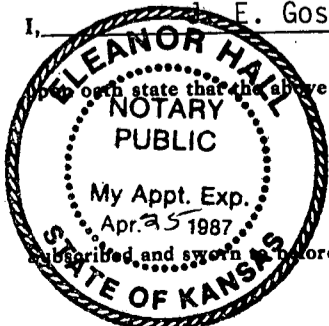
Surface Soil & Sand	70'
Shale	219'
Sand & Shale	1768'
Anhydrite	1817'
Shale & Sand	2052'
Shale	2820'
Shale & Lime (RTD)	3950'

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 CONSERVATION DIVISION  
 Wichita, Kansas

State of Kansas  
 County of Sedgwick ss:

I, J. E. Goss of the Murfin Drilling Company

do hereby state that the above and foregoing is a true and correct copy of the log of the Richardson "C" #4 well.



J. E. Goss  
 J. E. Goss, Agent for Operator  
 June 19 85

My Commission Expires: 4-25-87

Eleanor Hall  
 Eleanor Hall NOTARY PUBLIC