

15-195-21496-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER _____

LEASE NAME Spena "C"

WELL NUMBER 3

SPOT LOCATION NE NW SW

SEC. 32 TWP 11S RGE. 22W (E) or (W)

COUNTY Trego

Date Well Completed 5-1-84

Plugging Commenced 5-1-84

Plugging Completed 5-1-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR A. Scott Ritchie

ADDRESS 125 N. Market, Suite 950

PHONE # (316) 267-4375 Wichita, KS 67202 OPERATORS LICENSE NO. 5198

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Carl Goodreau, Penokee, Kansas

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	205	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

- 1st plug set @ 1880' w/ 25 sx.
- 2nd plug set @ 1000' w/ 100 sx.
- 3rd plug set @ 225' w/ 40 sx.
- 4th plug set @ 40' w/ 10 sx.
- 10-sx in the rat hole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

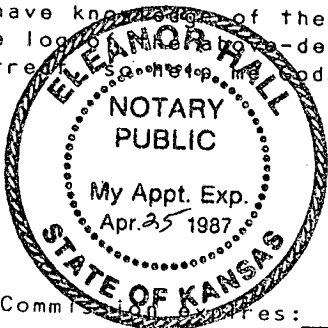
STATE OF Kansas COUNTY OF Sedgwick, ss.

David L. Murfin

(employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log described well as filed that the same are true and correct to the best of my knowledge.

RECEIVED
STATE CORPORATION COMMISSION
5-22-1984
MAY 22 1984

CONSERVATION DIVISION
Wichita, Kansas



(Signature) [Signature]
David L. Murfin, 250 N. Water, Suite 300
(Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 4th day of May, 1984

Eleanor Hall
Notary Public

15-195-21496-00-00

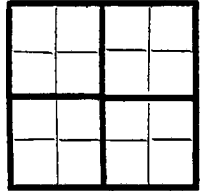
WELL LOG

A. SCOTT RITCHIE
COMPANY 125 N. Market, Suite 950
Wichita, KS 67202
FARM SPENA "C" NO. 3

SEC. 32 T. 11S R. 22W
LOC. NE NW SW

RIG. NO. 16
TOTAL DEPTH 4125'
COMM. 4-24-84 COMP. 5-1-84

COUNTY Trego
KANSAS



CONTRACTOR MURFIN DRILLING COMPANY
250 N. Water, Suite 300
Wichita, KS 67202

CASING

20	10	
15	8-5/8" csg set @ 205' w/180 sx Common Quickset	ELEVATION
12	6	
13	5	PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

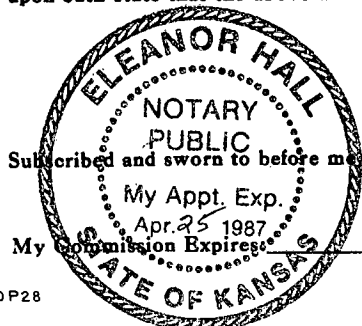
Sand & Surface Soil	85'
Sand	160'
Shale	207'
Shale & Sand	1870'
Anhydrite	1914'
Shale	2590'
Shale & Lime	(RTD) 4125'

RECEIVED
STATE CORPORATION COMMISSION
5-22-1984
MAY 22 1984
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas
County of Sedgwick ss:

I, David L. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Spena "C" #3 well.



David L. Murfin
David L. Murfin
19 84

Eleanor Hall
Eleanor Hall NOTARY PUBLIC