15-195-20575-00-00 NOTICE OF INTENTION TO DRILL

C-1

TO	BE	FILED" WITH	THE	STATE	CORPOR	RATION	COMMISSION
		PRIOR TO	CON	MENCI	EMENT	OF WEI	L.

•	
Operator A. Scott Ritchie	Starting Date September 3, 1979
Operator A. Scott Ritchie Suite 950 - 125 N. Market	текс
Address Wichita, Kansas 67202	County Trego
Contractor Murfin Drilling Co. 617 Union Center	Sec. 13 Twp 11 S Rge 23 W
	Spot Location NE NW NE
Address Wichita, Kansas 67202	Spot Location
Type of Equipment: Rotary X Cable Tool Well to be Drilled for: Oil X Gas	Nearest Lease Line 330 ft.
Disposal Input Other Depth of Deepest Fresh Water within 1 mile 90 ft.	Lease Name Orval Harger
Depth of Municipal Water Well within 3 miles none ft. Depth to Protect all Fresh Water 550 115 ft.	Well No1
Amount of Surface Casing to be set 160ft. Alternate No. 1 No. 2 X	Est. Total Depth 3900 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

F. Judson Hipps for A. Scott Rite

API Number 15-195-20, 575-00 - (For office use only)

A. SCOTT RITCHIE SUITE 950 125 N. MARKET WICHITA, KANSAS 67202





State Corporation Commission of Kansas
RECEIVED
STATE CORPORATION COMMISSION 245 North Water Wichita, Kansas 67202

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)